

Our Parish

*Aston-Cum-Aughton
with Swallownest and Ulley*



*CAN
SLA
MAS*

February 2022

*If you would like to make a donation towards the costs of producing this magazine,
please tell the Editor 0114 287 5477*



SERVICES DURING FEBRUARY 2022

Further to the Government's lifting of restrictions from the 27 January 2022 the church will be fully open for services. In line with Church of England Guidance wearing of Facemasks and Social Distancing will no longer be compulsory. We shall continue to follow safe practice and recommend the ongoing use of hand sanitisers and socially distanced seating where appropriate. The wearing of masks and social distancing measures will be accommodated where appropriate to protect the vulnerable.

Holy Communion will continue to be bread only for the time being, pending further guidance from the Church of England and confirmation of practice from the PCC.

All to be subject to constant revision as necessary.

A copy of the latest risk assessment is on display at the back of church.

We hope to welcome increasing numbers of friends old and new back into church for our services. If anyone at any time feels uncomfortable please speak to one of the churchwardens.

WEDNESDAY MORNING SERVICES

Said Services will be held in Church at 9.30am on Wednesday mornings and will hopefully be mostly Communion Services.

SUNDAY MORNING SERVICES

A Service will be held in Church at **10:30am** each Sunday and will be mostly Sunday Morning Worship with occasional Communion services should Priests become available.

All Protocols issued by the Diocese for enabling services in Church will be observed.

ACCESS TO THE CHURCH

Please remember that until further notice, no-one is to enter the church without the prior permission of one of the churchwardens.

For access at anytime please contact:

Val Dixon 0114 287 3214

Chris Ward 0114 287 6733



A prayer for all those affected by coronavirus

Keep us, good Lord,
under the shadow of your mercy.
Sustain and support the anxious,
be with those who care for the sick,
and lift up all who are brought low;
that we may find comfort
knowing that nothing can separate us from your love
in Christ Jesus our Lord.
Amen.





ALL SAINTS ASTON SERVICES IN FEBRUARY 2022

Sunday 30 January

10:00am Morning Worship in Church
6:00pm Joint ZOOM Service with ULLEY & TODWICK

Wednesday 2 February

9:30am Holy Communion in Church

Sunday 6 February

10:30am All Age Worship for CANDLEMAS

Wednesday 9 February

9:30am Holy Communion in Church

Sunday 13 February

10:30am Holy Communion in Church

Wednesday 16 February

9:30am Holy Communion in Church

Sunday 20 February

10:30am Morning Worship in Church

Wednesday 23 February

9:30am Holy Communion in Church

Sunday 27 February

10:30am Holy Communion in Church

IN FEBRUARY ALL SUNDAY MORNING SERVICES START 10:30am

*To join any Zoom service
Meeting ID: 8 936 2500 Passcode: church*

**FROM 27 JANUARY 2022 WEARING OF FACE MASKS IS ADVISABLE.
SOCIAL DISTANCING & USE OF HAND SANITISERS WILL ALSO BE
ACCOMMODATED TO PROTECT THE VULNERABLE**



Holy Trinity Church Ulley Services in **FEBRUARY**

Sunday 6 February

10:30am Holy Communion

Sunday 13 February

10:30am Morning Worship

Sunday 20 February

10:30am Holy Communion

Sunday 27 February

10:30am Morning Worship

All Services are now in Church but will be available on ZOOM

Meeting ID : 751 676 3956

Passcode : 266293

WHO TO CONTACT AT HOLY TRINITY

Church Wardens:

Gwyneth Hodgson: 0114 287 2150, Gwyneth.sampson@outlook.com

Sue Hubbard: 0114 287 3846, suehermec@hotmail.com

Weddings: If you want to talk about getting married, or to book your wedding please E-mail Hazel on office@allsaintsaston.com.

Wedding couples can ring: 07934 101538

Baptisms: If you would like to arrange a Baptism please E-mail our Baptism co-ordinator, Gloria Hope on Baptism@gloriahope.uk

Funerals: To arrange a Funeral please speak to

Gwyneth Hodgson: 0114 287 2150, Gwyneth.sampson@outlook.com



ASTON HALL CRICKET CLUB

To book our facilities, and enjoy a rural setting for your wedding reception, christening, birthday, retirement or anniversary party please contact:



Steve and Janet Ward
0794 143 8586 or 0789 471 1346

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On how to survive a Residential Conference

The Rectory
St James the Least of All



My dear Nephew Darren,

I am glad you enjoyed your conference, but please do not be deluded into thinking that conferences are there to teach you anything. Conferences exist to provide another entry on your CV, to give you time off while flattering yourself that you are working, and to make the person leading it feel that their life is not wholly pointless.

As it happened, I was also invited to the same one, the one entitled 'Learning how to say no.' But I refused to attend, thereby proving that I didn't need it anyway.

There are certain useful points you need to learn for conferences. First, about half the attendees will have been together only the previous week attending another conference in another part of the country. They will be eager, enthusiastic, and overflowing with management platitudes. Avoid them at all costs. Should one of them say to you: 'expect the unexpected' you have my permission to strangle them. They won't have expected that!

Secondly, when you are all asked to go through that ghastly process of introducing yourselves to everyone else, make it up. I think the last time I was obliged to do this, I became a butcher specialising in exporting offal to Saudi Arabia. All your clerical colleagues will then panic that they have turned up for the wrong course and the leader will make sure that you are not asked another single question throughout the event. Both outcomes are satisfying.

Thirdly, do realise that when you are asked to divide into small discussion groups, it means that the conference leader has run out of ideas about what to do next. Do not, at all costs, volunteer to be chairman. It only means that when you have to report back – and if the leaders use the word 'plenary', then by all means contemplate strangling them also - you will be involved in sticking sheets of paper on to walls, which will then rip off the wallpaper when you try to remove them.

You will also have the embarrassment of finding that every felt tip pen you try to use will be empty, and what you thought were the conclusions your group had arrived at will be volubly contradicted by all the other members.

No, if you are ever obliged to attend another course, take a good book, enough claret to cover every evening away, and develop a debilitating illness that, while enabling you to attend every meal, obliges you to retreat to your room for the rest of the day. You will leave having learned as much on whatever the topic was as your colleagues, but you will return refreshed and eager to make the next booking.

Your loving uncle, Eustace



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Denise Steel 07836 299247
Email: odads@btinternet.com

Sue Hubbard 07793 046238
Email: suehermec@hotmail.com

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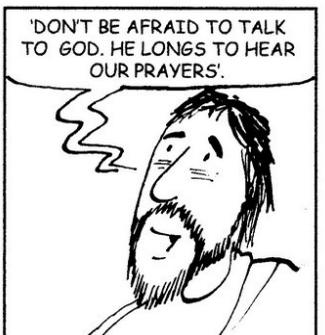
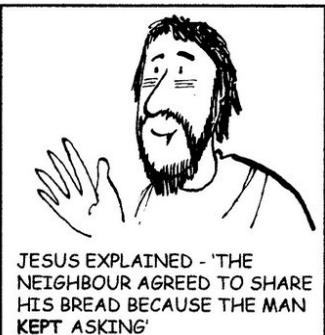
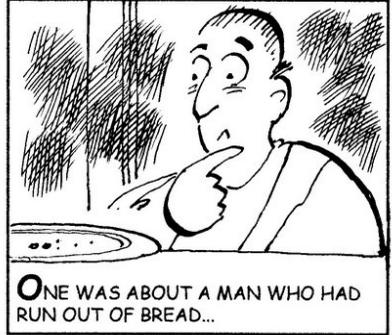
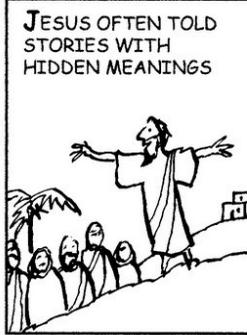
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LIGHT OF THE WORLD

Lockdown Worship Songs



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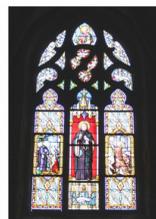
HYMNS OF THE WORLD

All the songs on the 3 collections by Ian Watts and All Saints Church choir are available now to stream using:

- Youtube
- Tidal
- Apple
- Amazon
- Spotify
- Deezer



the wedding collection
Love Divine, All Loves Excelling



HYMNS OF THE WORLD



A Plea to the Community of All Saints Church

A warm welcome awaits you whenever you wish to visit our beautiful Grade 1 listed 12th Century Church. Here at All Saints Church Aston we have Services every Sunday and during the week for those people who wish to extend their faith, or cannot make our Sunday Services.

We welcome the residents of our Community. Many of our children visit and play under supervision at our various organised groups. Many of these groups and services are highlighted in this Monthly Parish Magazine.

Our church is run by the Parochial Church Council of All Saints Aston, which comprises elected members of the Congregation, Clergy and Licensed Lay members. The PCC meets every month to discuss our finances and how our money should be spent to benefit and improve our church.

These meetings cover matters from the day to day running of our church, to the safety of every person who enters our church, and the ongoing repairs and maintenance needed to ensure our church is fit for purpose.

We receive many wonderful testaments from visitors who visit our church; from those who have been to a Service, a Wedding, a Baptism, a Funeral or just decided to look around our Church when in the area or staying at Aston Hall Hotel.

Like many other organizations, our Church continues to have challenges to maintain the fabric of the building and the requirements for our Church and Community's future.



We are grateful to members of our congregation and friends who donate to assist in all that we try to do in the development and the continuing pathway work of our Church. These donations are made by a monthly bank direct debit, a weekly envelope scheme or by cash in the collection tray. All monies are used to help in the running of our church.

We hope you too would like to consider becoming part of the continuation of our work and the future of our Church by donating whatever you feel you can afford. Being a charity, if you are a tax payer each £1.00 donation you give attracts 25p from the government, which as you can understand is of great help to us.

If you would like further information on how you can help by making a monthly bank direct debit donation, by weekly envelope contribution, or a one off donation to our church we would be very grateful for you to contact our Gift Aid Secretary or our Admin Assistant.

Contact details as follows:

Gift Aid Secretary : **Glyn Sands**

Mobile phone 07835 240870 or glynsands@aol.com

Church AdminAssistant : **Hazel Winstanley**

by email at office@allsaintsaston.com or phone 07934 101538

About 700AD the people of Aston embraced Christianity and built a church: probably of wattle and wood. After the Norman Conquest in 1066 the Norman Lord erected a Hall and rebuilt the Church in Stone.

**Together with your assistance
we could help to ensure that
our Church will continue into the future**

ROTHERHAM FOODBANK

You can leave donations in the porch at All Saints from 9.30am to 10.30am on Wednesdays and from 9.15am to 10.30am on Sundays.

They urgently need:

Fruit Juice

Tinned Fruit

Custard Tins/Sachets

Shampoo

Toothbrushes/Toothpaste

Mouthwash

UHT Milk

Sponge Puddings

Small Jars of Coffee

Any donations you can make will be greatly appreciated.

Please speak to Pam Taylor 0114 287 9221 if you would like more information.



ASTON HALL TO LET



Colonel Harry Verelst of Aston Hall died on 22nd November 1837 aged 60 years. Six months later, this ad appeared in the Morning Post on Monday 7th May 1838. (*The Morning Post* was a conservative daily newspaper published in London from 1772 to 1937, when it was acquired by the Daily Telegraph).

“ASTON HALL, Yorkshire. To Be LET for Five Years, most amply furnished, fit for the reception of a Nobleman or Gentleman’s Family (and may be entered on immediately), ASTON HALL, situate near the village of Aston, on the high road from Worksop to Sheffield, distant about nine miles from each, and five from Rotherham.

“The mansion, which stands within a park and pleasure-grounds, comprises, on the ground floor, an entrance hall, dining room, library, study, housekeeper’s room, butler’s room, pantry, kitchen and offices; and on the first floor, a drawing room, saloon and some of the best bedrooms; on this floor, and in the attics are nine best bedrooms, with three dressing rooms, besides servants’ bedrooms.

“Detached from the house are a range of new coach houses for seven carriages and stabling for fourteen horses, with saddle rooms etc. a conservatory, and excellent walled gardens. The whole in complete order, forming a most desirable country residence for a family of rank. Several packs of foxhounds are kept in the neighbourhood.

“The park (which contains about 90 acres, divided into four inclosures) is in grass, is let, but may if required be now had, with the house, on the new tenant’s purchasing the present occupier’s stock, or he can be provided with pasture, hay and straw until next February, and may then become tenant of the land. The manor may, if required, also be rented.



“The housekeeper will show the house, and for further particulars, and treaty, applications may be made to Mr. Appleyard, No. 1, Lincoln’s Inn, New Square, London or to Mr. Birks, Hemmingfield, near Barnsley, Yorkshire.”

In a local directory of 1842, Thomas Tillotson was listed as living at Aston Hall but I cannot find any information about him. However, in 1861 Thomas Tillotson, a retired merchant, was again living at Aston Hall with his wife Charlotte, a sister-in-law, two cousins and a niece. They also have nine servants. Francis Moore, Butler: George Hinde, Footman: Charlotte Womack, Cook: Edward Singleton, Groom: Elizabeth Fauness, Kitchenmaid: Mary Ann Bucker and Caroline Milling, Housemaids: Elizabeth Bridgewater and Rebecca Whang, Ladies’ Maids.

In the directories of 1845, 1849 and 1852 Edward L. Sidebottom was at the Hall and in 1857 a Colonel William Gold. Then, in 1868, Harry William Verelst returned to the Hall with his mother and family and remained there until his death in 1918. In 1922 Mr. Archibald Willis-Dixon was at the Hall. He was a Director of John Brown, steelmakers in Sheffield. The 1921 census records his age as 51 and he was living with his wife Enid, age 40 and his two sons James age 9 and Paul Herbert aged 5. They had six servants: Jane Wood (age 51) from Heeley, Nurse Domestic; Constance Richford (aged 18) from Treeton, Parlourmaid; Mary Colledge (age 31) from Somercotes, Cook; Ethel Heidley (age 26) from Sheffield, Parlourmaid; Martha Pemberton (age 16) from Gleadless, Housemaid and Meriam Edge (age 16) from Sheffield, Kitchenmaid;

In 1928 the Hall and Estate was broken up and sold. In 1936 Sir Ronald William Matthews bought the Hall and he and his wife and four children moved in. Sir Ronald was chairman of his family steel business of Turton Brothers and Matthews of Sheffield and from 1938 to 1948 he was Chairman of the London and North-Eastern Railway. During the Second World War, Sir Ronald gave up the Hall to be used as offices by the Sheffield staff of the London and North Eastern Railway Company.

Aston Hall never reverted to private ownership. In 1948 it was taken over by the Middlewood Hospital Group and opened as Aughton Court Hospital with 62 beds for mentally handicapped female patients. It closed in 1984 and was again up for sale. In 1984 it was used to house some of the police who had been brought in from all over the country as a result of the miners' strike. In 1987 it was bought and converted into a country hotel. It has changed hands since then and is now a Best Western Plus.

Aston-cum-Aughton History Group
meet in the Reading Room
on Mondays
7:00pm to 9:00pm.

Ann Key
Aston-cum-Aughton History Group



ROTA FOR SIDESPEOPLE

JANUARY 2022

9	HOLY COMMUNION	Pam Taylor
16	HOLY COMMUNION	Gill Ward
23	HOLY COMMUNION	Ann Mason
30	TBC	Paul Moakes

FEBRUARY 2022

6	ALL AGE WORSHIP	Pam Taylor
13	HOLY COMMUNION	Sheila Brown
20	MORNING WORSHIP	Gill Ward
27	HOLY COMMUNION	Sheila Brown

MARCH 2022

6	ALL AGE WORSHIP	Paul Moakes
13	HOLY COMMUNION	Gill Ward/Ann Mason
20	MORNING WORSHIP	Pam Taylor
27	HOLY COMMUNION	Ann Mason

ALL SAINTS CHURCH ASTON





The Great Sun
(from a Normandy Crucifix of 1632)

I am the Great Sun, but you do not see Me,
I am your husband, but you turn away.
I am the captive, but you do not free Me,
I am the captain you will not obey.

I am the truth, but you will not believe Me,
I am the city where you will not stay,
I am your wife, your child, but you will leave Me,
I am that God to whom you will not pray.

I am your counsel, but you do not hear Me,
I am the lover whom you will betray,
I am the victor, but you do not cheer Me,
I am the holy dove whom you will slay.

I am your life, but if you will not name Me,
Seal up your soul with tears, and never blame Me.

Translated by Charles Causley



2 FEBRUARY : CANDLEMAS - The Presentation of Christ in the Temple

In bygone centuries, Christians said their last farewells to the Christmas season on Candlemas, 2nd February. This is exactly 40 days after Christmas Day itself. In New Testament times 40 days old was an important age for a baby boy: it was when they made their first 'public appearance'. Mary, like all good Jewish mothers, went to the Temple with Jesus, her first male child – to 'present Him to the Lord'. At the same time, she, as a new mother, was 'purified'. Thus, we have the Festival of the Presentation of Christ in the Temple.

So, where does the Candlemas bit come in? Jesus is described in the New Testament as the Light of the World, and early Christians developed the tradition of lighting many candles in celebration of this day. The Church also fell into the custom of blessing the year's supply of candles for the church on this day – hence the name, Candlemas.

The story of how Candlemas began can be found in Luke 2:22-40. Simeon's great declaration of faith and recognition of who Jesus was is of course found in the Nunc Dimittis, which is embedded in the Office of Evening Prayer in the West. But in medieval times, the Nunc Dimittis was mostly used just on this day, during the distribution of candles before the Eucharist. Only gradually did it win a place in the daily prayer life of the Church.

NUNC DIMITTUS (*Now let depart*) **Luke 2.29-32**

- 1 Lord, now lettest thou thy servant depart in peace:
according to thy word.
- 2 For mine eyes have seen thy salvation;
Which thou hast prepared before the face of all people;
- 4 To be a light to lighten the Gentiles :
and to be the glory of thy people Israel

Glory be to the Father, and to the Son :
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be :
world without end. Amen.





14 FEBRUARY : ST VALENTINE'S DAY

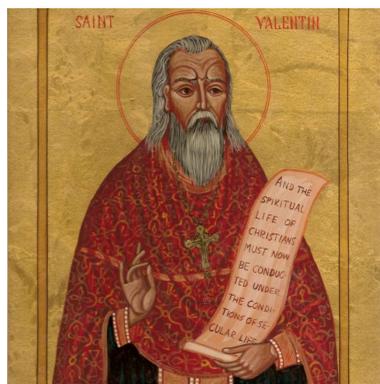
St Valentine's Day, many believe, was named after one or more Christian martyrs and was established by Pope Gelasius 1 in 496 AD. Valentine of Rome was martyred about 269, and this day usually 'belongs' to him.

The first recorded association of Valentine Day with romantic love (1382) is from Geoffrey Chaucer. He wrote, 'For this was Saint Valentine's Day, when every bird cometh there to choose his mate.' This poem was in honour of the first anniversary of the engagement of King Richard II of England to Anne of Bohemia. Valentine Day is referred to by Ophelia in Hamlet (1600-1601).

To-morrow is St Valentine's day
All in the morning betime
And I a maid at your window
To be your Valentine.

The modern mention of Valentine's Day can be found in a collection of English nursery rhymes (1784):

The rose is red, the violet's blue
The honey's sweet, and so are you.
Thou are my love and I am thine
I drew thee to my Valentine.



THE VERY FIRST VALENTINE'S CARD

The Roman Emperor Claudius II needed soldiers. He suspected that marriage made men want to stay at home with their wives, instead of fighting wars, so he outlawed marriage.

A kind-hearted young priest named Valentine felt sorry for all the couples who wanted to marry, but who couldn't. So secretly he married as many couples as he could – until the Emperor found out and condemned him to death. While he was in prison awaiting execution, Valentine showed love and compassion to everyone around him, including his jailer. The jailer had a young daughter who was blind, but through Valentine's prayers, she was healed. Just before his death in Rome on 14th February, he wrote her a farewell message signed 'From your Valentine.'

So, the very first Valentine card was not between lovers, but between a priest about to die, and a little girl, healed through his prayers



Equality

Equality before the law has a long history. Thousands of years ago the Bible declared that both Jews and foreigners were equal before the law because they were all made in the image of God and had equal standing. Ancient Athens is considered a model of early democracy. The funeral oration for the Greek statesman Pericles in 431 BC included: 'If we look to the laws, they afford equal justice to all in their private differences; if to social standing, advancement in public life falls to reputation for capacity, class considerations not being allowed to interfere with merit; nor again does poverty bar the way.' High sounding stuff. But equality only applied to free, male citizens of Athens, not women, slaves or anyone else.

The pursuit of *equality before the law* and its close cousin *equality of opportunity* is uncontroversial today. Few would argue that fair treatment before authority and a level playing field for normal daily life is other than highly desirable. It restrains the ever-present potential for the abuse of power. It promotes civilised discourse. It mitigates against arbitrary behaviours and artificial barriers. But is not so long ago that this was not the case. Do you recall the strike of women sewing machinists at the Ford car plant in Dagenham in June 1968? If not watch the 2010 film 'Made in Dagenham' which immortalises this key battle in the struggle for equal pay, a fundamental part of what we now take for granted as basic equality.

After a works re-grading the 187 women sewing machinists were told their pay would be 15 per cent less than the pay of men within the same grading category. They reckoned correctly that a car plant cannot produce cars without car seats! Their walk out brought the huge production line to a halt. Other Ford plants followed suit. Famously, after three weeks Labour Government's Barbara Castle (1910-2002) was called in to help with the negotiations – with tea, biscuits (and something stronger). The machinists accepted a rate of 92% of the pay of men in the same grade. The battle had major results. The Equal Pay Act received Royal Assent in 1970. For the first time men and women 'in the same employment' had to be given equal pay and conditions.

As *Made in Dagenham* shows some of the women faced opposition from their husbands, who often worked at the car plant, and from parts of the wider community. Equal pay remains a subject of contention today. But the women's story shows how a small group committed to a good cause can have a huge impact. Equality supports socio-economic well-being but as a principle, equality of opportunity is also ethically and practically sound – a sign common to healthy human communities. Anything tending towards discrimination is abhorrent. We should watch out for discrimination and speak up against it – even if it costs. I can also say that, after seeing the film, I have never looked at old hand sewn car seats in the same way!

David Coldrick is owner of Home Instead Rotherham 34 Moorgate Road S60 2AG.
Telephone 01709 837170 david.coldrick@homeinstead.co.uk All views are his own.



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Groups and Societies

YAS - Youth Club (11-16years)

*Meets monthly in the Narthex of All Saints Church:
6 to 8pm. Silly games, discussion, food and prayer .*



Aston Footpath Walkers Association

Local friendly walking every Thursday. Contact Mel Partridge on 0114 438 1493.

Aston Ladies Circle

*Meetings are at 7.45pm on Tuesday evenings in the Parish Hall or 'OUT' on trips.
Contact Kath Hallam 01142872052*

Aston-cum-Aughton History Group

*Meetings on the 1st and 3rd Mondays of each month, 7-9pm, William Layne
Reading Room, Aughton Lane, Aston. Visitors welcome.*

Aston-cum-Aughton Ladies Group

*Meetings on the 3rd Monday of each month at 1.45pm in the Narthex at All
Saints Church. New members / visitors welcome (small fee).
Contact : Val on 0114 287 3214*

Chatterbox Activity Group

for pensioners, carers and over 55's. **See pg.23**

*Tuesdays 10am to 12.30, Central Methodist Church Hall, Lodge Lane, Aston. £2
Transport available. Extra help always welcome. Contact Janet on 07989 370593*

Dinnington & District Horticultural Society

*Evening talks in Anston Parish Hall, Ryton Road, North Anston S25 4DL at 7.30pm.
Non members £2.50. For more details contact : 01909 567326.*



Friends of Ulley Country Park

Sunday Café: 11 am to 3 pm. Homemade refreshments including soup, crusty bread, coffee, tea, fruit cordials, cakes and scones. We hope to host a special event at each Café day. Details on the website.

5th Age (charity number 1068378)

This social group meets every Tuesday, 2 - 4pm at Heighton View Community Centre (off Turnshaw Avenue in Aughton). Open to anyone over 55. Just drop in: ask for Julia. Membership free.

Contact : enquire5thage@outlook.com

Swallownest Ladies Group

Meets on the 2nd Monday of each month, 1.30 - 3pm, William Layne Reading Room, Aughton Lane, Aston New members welcome.

Contact : **Patricia Bennett 0114 4538513** or **Joan Scholey (287 4565)**

Prospects@Central

An inclusive service with those with learning difficulties. All welcome! Drama, dance, music, cake & worship. 3rd Sunday of each month at 3.30pm. Central Methodist Church.

Contact : **01709 372863** or joanne.archersiddall@gmail.com

Little Angels

Playgroup for babies and pre-school children at All Saints Church, Aston Term-time every Monday 1.30-3.00pm in Term time (except 3rd Monday in the month) and every Thursday 1:30 - 3:00pm at Holy Trinity Ulley.

Admission FREE, but donations welcome

Contact : **Gloria Hope 07553 504806** or gloria@gloriahope.uk



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Office Number is
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Lodge Lane Methodist Church
Contact Janet on 07989370593



**Aston-cum-Aughton
History Group
books available from
Jeff Blades
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Ann Key
0114 287 2610**

Love

He held her close in his arms' embrace,
Their eyes and their lips did meet,
He looked down into her lovely face,
And her heart did faster beat...

They went to the kirk an it came the day,
And the book the priest did take;
He in his kilt was so bright and gay
As his promise he did make.

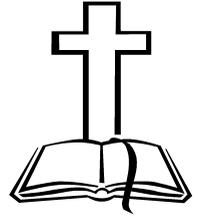
She stood at his side so white and fair,
Her white fingers fair to give,
The priest handfasted them then and there,
And he blessed them long to live.

O God give the joy and God the love
To those who are lovers true,
Shed down benediction from above
As in one are joined the two.

From Prayers of the Western Highlanders



From the Registers



Baptisms :

Ava-Grace Nyla Malone
Lucy Olivia Meller
Joey Rex Watson
Benjamin George Storey
Sebastian Jones-Davies
Kendra Marie Ivy Murray

Funerals :

Brian Atkinson	29 December 2021
Joyce Ludlam	10 January 2022

WHO TO CONTACT AT ALL SAINTS

If you want to talk about getting married,
or to book your wedding
please telephone **07934 101538**

If you would like to arrange a Baptism
please E-mail our Baptism
co-ordinator, Gloria Hope on **Baptism@gloriahope.uk**

To arrange a Funeral please speak to Jim Nuttall
jimnuttall@talktalk.net **0114 287 6047**

Remember you can view this magazine In full colour online
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Footprints and Fun

<https://www.facebook.com/footprintsandfun/>

Our children's group for ages 3-11 meets during the Sunday Service.

It is a lively group featuring songs, stories and crafts.



**WE NOW HOPE TO RESTART
FOOTPRINTS AND FUN MEETINGS
DURING MARCH 2022**

For more information contact Beth Henshaw at Beth@thehenshaws.net



Little Angels



Formerly known as **Praise & Play**



Every Monday



at **ALL SAINTS ASTON**



1:00pm - 2:30pm



No Little Angels on 3rd Monday of the month



&



Every Thursday

at **HOLY TRINITY ULLEY**



1:00pm - 2:30pm



If you are interested please contact:

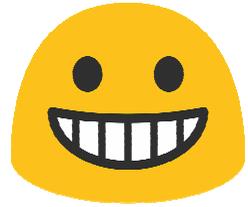
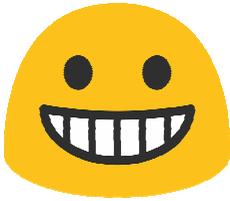


GLORIA HOPE 07553 504806



E-Mail : gloria@gloriahope.uk





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Contact Beth Henshaw at Beth@thehenshaws.net



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**WE HOPE TO RESTART
MONTHLY**

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The Church is looking for a
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Chris Ward 07949 186202



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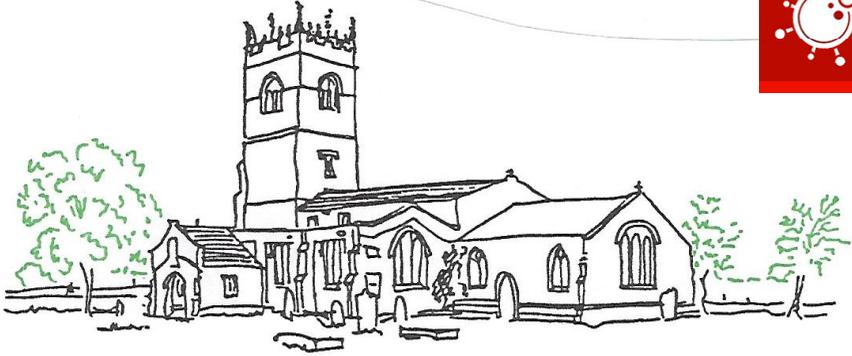
HPC Registered Health Scheme Receipts

All Foot Treatments

0114 251 1483 or 07926 195508



ALL SAINTS CHURCH, ASTON



CORONAVIRUS EMERGENCY

During these unusual times we are keeping in touch with each other through various church and social networks.

If you are not yet in a network and would like a friendly call please email our Parish Admin Assistant Hazel on office@allsaintsaston.com

Give her your name, address, telephone number, E-mail and most important of all, your permission to pass this information to a local Team Leader.

DAILY HOPE

The Church of England is continuing the free phone line 'Daily Hope' which is open to all. The number is 0800 804 8044.

This is a free phone line of hymns, reflections, prayers and chair exercises.

REGULAR SERVICES SUBJECT TO COVID GUIDELINES

THE PARISH CHURCH OF ALL SAINTS ASTON CUM AUGHTON

SUNDAYS:	All Age Worship (1st Sunday of the month)	10:00am
	Morning Worship (2nd Sunday)	10:00am
	Parish Communion (3rd Sunday and 4th Sunday)	10:00am
	When there is a 5th Sunday To Be Arranged	10:00am
	Evensong on ZOOM (To Be Arranged)	6.30pm
WEDNESDAYS:	Holy Communion	9.30am

PARISH CHURCH OF HOLY TRINITY ULLEY

SUNDAYS:	Holy Communion (1st Sunday)	9:00am
	Morning Worship (2nd Sunday & 4th Sunday)	10.30am
	Holy Communion (3rd Sunday)	10.30am

TEAM STAFF

LAY MINISTER:	Captain Neil Thomson CA <i>neil@allsaintsaston.com</i>	07500 013325
	Peter Hutchinson 17 Front Street, Treeton S60 5QP	0114 4425 340
LAY READERS:	Jim Nuttall <i>jimnuttall@talktalk.net</i>	0114 287 6047
	3 Rosegarth Avenue, Aston, Sheffield S26 2DB	
	Gwyneth Hodgson	0114 287 2150
	Hanbury House, Main Street, Ulley, Sheffield S26 3YD	
	Terry Nougher-Fuller	01709 852057
WARDENS:	Chris Ward (All Saints)	07949 186202
	Val Dixon (All Saints)	0114 287 3214
	Sue Hubbard (Holy Trinity)	0114 287 3846
	Gwyneth Hodgson (Holy Trinity)	0114 287 2150
CHILDREN'S MINISTER:	Beth Henshaw	07813 789255
SAFEGUARDING OFFICER:	Louise Cooper	07581 421976
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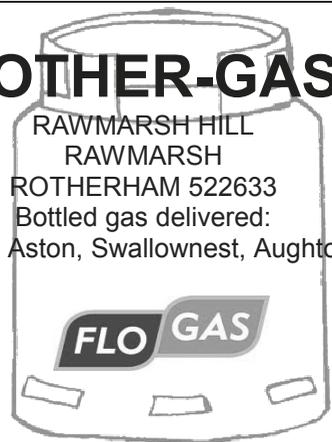
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