Our Parish

Aston-Cum-Aughton with Swallownest and Ulley

Lord Jesus, you came as humble Servant but were proclaimed as King. Even so, willingly you became broken for us and, through your death and resurrection, Love became triumphant! April 2022

If you would like to make a donation towards the costs of producing this magazine, please tell the Editor 0114 287 5477

SERVICES DURING APRIL 2022

Further to the Government's announcement to end all COVID restrictions the church will be fully open for services. In line with Church of England Guidance wearing of Facemasks and Social Distancing will no longer be compulsory. We shall continue to follow safe practice and recommend the ongoing use of hand sanitisers and socially distanced seating where appropriate. The wearing of masks and social distancing measures will be accommodated where appropriate to protect the vulnerable.

Holy Communion will continue to be bread only for the time being, pending further guidance from the Church of England and confirmation of practice from the PCC.

All to be subject to constant revision as necessary.

We hope to welcome increasing numbers of friends old and new back into church for our services. If anyone at any time feels uncomfortable please speak to one of the churchwardens.

WEDNESDAY MORNING SERVICES

Said Services will be held in Church at 9.30am on Wednesday mornings and will hopefully be mostly Communion Services.

SUNDAY MORNING SERVICES

A Service will be held in Church at **10:30am** each Sunday and will be mostly Sunday Morning Worship with occasional Communion services should Priests become available.

All Protocols issued by the Diocese for enabling services in Church will be observed.

ACCESS TO THE CHURCH

Please remember that until further notice, no-one is to enter the church without the prior permission of one of the churchwardens.

For access at anytime please contact:

Val Dixon 0114 287 3214 Chris Ward 0114 287 6733

A POEM FOR UKRAINE

Woke up warm and safe in my bed. While someone else heard bombs over their head.

> I jumped into a nice hot shower, While someone else has lost all power.

I hugged my family, we were all together, While others said goodbye, possibly forever.

While I fear the money that I will spend, Others worry of losing the country they defend.

In the time it took for me to write this cost. Many have lost 'the things they love most.

So, when I start to bitch and want to complain, I will stop myself and pray for Ukraine.

by Art Smith

ALL SAINTS ASTON SERVICES IN APRIL2022

Sunday 3 April 10:30am All Age Worship

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- Wednesday 6 April 9:30am Holy Communion
- Sunday 10 AprilPALM SUNDAY10:30amMorning Worship6:30pmEvensong at St Albans Wickersley
- Wednesday 13 April 9:30am Holy Communion
- Thursday 14 AprilMAUNDY THURSDAY7:00pmHoly Communion
- Friday 15 AprilGOOD FRIDAY10:00amMessy Easter in Church
- Saturday 16 April EASTER EVE 8:00pm Service of Light
- Sunday 17 April EASTER DAY 10:30am Holy Communion
- Wednesday 20 April 9:30am Holy Communion
- Sunday 24 April 10:30am Holy Communion 6:30pm Compline
- Wednesday 27 April 9:30am Holy Communion
- ALL SUNDAY MORNING SERVICES START 10:30am

To join any Zoom service Meeting ID: 868 936 2500 Passcode: church

WEARING OF FACE MASKS IS ADVISABLE TO PROTECT THE VULNERABLE



Holy Trinity Church Ulley Services in APRIL

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Sunday 3 April 9:00am Holy Communion

Sunday 10 April 10:30am Morning Worship PALM SUNDAY

Friday 15 April 2:00pm STATIONS OF THE CROSS

Sunday 17 April 10:30am Holy Communion EASTER DAY

> Sunday 24 April 10:30am Morning Worship

All Services are now in Church and other than Good Friday will be available on ZOOM

Meeting ID : 751 676 3956 Passcode : 266293

WHO TO CONTACT AT HOLY TRINITY

Church Wardens:

Gwyneth Hodgson: 0114 287 2150, Gwyneth.sampson@outlook.com Sue Hubbard: 0114 287 3846, suehermec@hotmail.com

Weddings: If you want to talk about getting married, or to book your wedding please E-mail Hazel on office@allsaintsaston.com. Wedding couples can ring: 07934 101538

Baptisms: If you would like to arrange a Baptism please E-mail our Baptism co-ordinator, Gloria Hope on Baptism@gloriahope.uk

Funerals: To arrange a Funeral please speak to Gwyneth Hodgson: 0114 287 2150, Gwyneth.sampson@outlook.com



ASTON HALL CRICKET CLUB

To book our facilities, and enjoy a rural setting for your wedding reception, christening, birthday, retirement or anniversary party please contact:



Steve and Janet Ward 0794 143 8586 or 0789 471 1346

pitchero.com/clubs/astonhallcricketclub

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On how maintaining the Churchyard can lead to turf wars

The Rectory St James the Least of All

My dear Nephew Darren,



Consider yourself fortunate that your churchyard consists of no more than a small, paved area, and that keeping it tidy requires ten minutes of picking up discarded takeaway boxes on Sunday morning. Our four acres of grass and randomly placed gravestones absorbs a large portion of the time and energy of half the parish.

By getting different people to adopt sections of the churchyard, the hope was that an element of competition would be introduced; Major Rutherford would never let Admiral Crompton's section look tidier than his and the local farmers would want to show the amateurs that they knew far more about land maintenance.

Sadly, human nature has got in the way – as it invariably does. Miss Timmins has declared her section a nature reserve, so that the cuddly field mice and darling hedgehogs have somewhere to live in. This now means that crossing from her patch to the next feels like crossing from Kew Gardens to the Amazon Rainforest. Two feet high grass and a profusion of dandelions give way to manicured lawn with any weed daring to pop its head above the parapet being beheaded in seconds. Miss T is toying with erecting a fence round her plot, to keep her dear furry friends safe and Sir Horace is threatening to have it electrified, to make sure they do not defile his grass billiard table.

Mr Tremble, a retired health and safety officer, whose well-meaning advice on avoiding accidents is such a burden, is applying to have all the gravestones on his patch levelled, so that no one could be killed by having a fall on them. The fact that this has never happened in 600 years, seems an irrelevance to him. On the other hand, his neighbour spends summer evenings painting his stones with sour milk, in order to encourage lichen. Mr Tremble's warning that some lichens can be quite poisonous have so far fallen on deaf ears.

A local farmer, who maintains the boundary walls, generously planted cherry trees all around the perimeter; not only for their looks in Spring, but so that the birds would have somewhere to roost. Sadly, Lady Lipton, while resting from maintaining her plot, tends to stupefy them when she smokes her briar pipe.

The only area which no one dares criticise surrounds the mausoleum of the Luscombes, maintained by the gardening staff of the present Lord. It contains such a collection of rogues and miscreants that parishioners fear their anger at being disturbed may even cross the divide of death.

I hesitate to admit it, but the thought of an area of concrete with a few pizza boxes scattered round does at times hold a certain attraction.

Your loving uncle, Eustace

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Denise Steel 07836 299247 Email: odads@btinternet.com

Sue Hubbard 07793 046238 Email: suehermec@hotmail.com

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- T 0333 999 8699
- E careline@hc-one.co.uk









Lockdown Worship Songs





ACC

HYMNS OF THE WORLD

ASTON

the wedding collection

All the songs on the 3 collections by Ian Watts and All Saints Church choir are available now to stream using:

> Youtube Tidal Apple Amazon Spotify Deezer







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HYMNS OF THE WORLD



A Plea to the Community of All Saints Church

A warm welcome awaits you whenever you wish to visit our beautiful Grade 1 listed 12th Century Church. Here at All Saints Church Aston we have Services every Sunday and during the week for those people who wish to extend their faith, or cannot make our Sunday Services.

We welcome the residents of our Community. Many of our children visit and play under supervision at our various organised groups. Many of these groups and services are highlighted in this Monthly Parish Magazine.

Our church is run by the Parochial Church Council of All Saints Aston, which comprises elected members of the Congregation, Clergy and Licensed Lay members. The PCC meets every month to discuss our finances and how our money should be spent to benefit and improve our church.

These meetings cover matters from the day to day running of our church, to the safety of every person who enters our church, and the ongoing repairs and main-tenance needed to ensure our church is fit for purpose.

We receive many wonderful testaments from visitors who visit our church; from those who have been to a Service, a Wedding, a Baptism, a Funeral or just decided to look around our Church when in the area or staying at Aston Hall Hotel.

Like many other organizations, our Church continues to have challenges to maintain the fabric of the building and the requirements for our Church and Community's future.

We are grateful to members of our congregation and friends who donate to assist in all that we try to do in the development and the continuing pathway work of our Church. These donations are made by a monthly bank direct debit, a weekly envelope scheme or by cash in the collection tray. All monies are used to help in the running of our church.

We hope you too would like to consider becoming part of the continuation of our work and the future of our Church by donating whatever you feel you can afford. Being a charity, if you are a tax payer each £1.00 donation you give attracts 25p from the government, which as you can understand is of great help to us.

If you would like further information on how you can help by making a monthly bank direct debit donation, by weekly envelope contribution, or a one off donation to our church we would be very grateful for you to contact our Gift Aid Secretary or our Admin Assistant.

Contact details as follows:

Gift Aid Secretary : **Glyn Sands** Mobile phone 07835 240870 or <u>glynsands@aol.com</u>

Church AdminAssistant : **Hazel Winstanley** by email at <u>office@allsaintsaston.com</u> or phone 07934 101538

About 700AD the people of Aston embraced Christianity and built a church: probably of wattle and wood. After the Norman Conquest in 1066 the Norman Lord erected a Hall and rebuilt the Church in Stone.

Together with your assistance we could help to ensure that our Church will continue into the future

ROTHERHAM FOODBANK

You can leave donations in the porch at All Saints from 9.30am to 10.30am on Wednesdays and from 9.15am to 10.30am on Sundays.

They urgently need:

Tinned Rice Pudding	Tinned Fruit
Tinned Vegetables	Packet Mashed Potatoes
Snack Foods	Tinned Potatoes
Any donations you can r	make will be greatly appreciated.

Jams/Spreads Tinned Spaghetti Pot Noodles

Please speak to Pam Taylor 0114 287 9221 if you would like more information.

Wesleyan Chapel at Swallownest



This is a report concerning the re-opening of the Wesleyan Chapel at Swallownest that was published in the Eckington, Woodhouse and Staveley Express on Saturday 9th March 1907.

On Thursday 7th March 1907 the Wesleyan Chapel at Swallownest was re-opened after having undergone extensive structural alterations and extensions. The chapel has been closed for several months and the services have been conducted in the Council Schools.

The foundation stones were laid in October last and very rapid progress has been made. The alterations are of a very extensive nature, and the interior of the building has undergone a very material change for the better. The old building served as both chapel and school, having a partition to divide it. The partition has been entirely dispensed with, and now the whole edifice forms the chapel. The seats have been reversed, and a handsome rostrum occupies one end of the building. Plenty of light is now obtained, for the windows have been enlarged and present a very handsome appearance. They are filled with sea green glass, and have a ruby border. The entrance to the chapel has been elevated and the porch enlarged. When viewed from the lobby the chapel appears very handsome and commodious.

The outstanding feature of the extensions, however, is the new wing that has been erected. When it was proposed to make the old school into a chapel it was found that additional room would have to be provided, and so a spacious block was added on the east side of the building. Three sides of the new wing are of brick the fourth being of Ulley stone. On the ground floor are two class-rooms, the upper storey is occupied by a kitchen and a large schoolroom. The school has a membership of about 250 scholars, and there is now ample accommodation for that number. It measures 34 ft. by 22 ft. and the class-rooms are 16 ft. by 18 ft. and 18 ft. by 22 ft. respectively. The larger of the classrooms will probably be divided by a movable partition. The new wing is fitted with large dormer windows. A thoroughly updated heating apparatus has been installed, and everything has been done to make the building warm and comfortable.

The Rev SP Bevan presided at the opening ceremony and there was a very large attendance. Mr W. Hunt handed a key to Mrs AE Aizlewood, who then unlocked the door of the new wing. Speaking on behalf of his wife, Mr AE Aizlewood was very pleased that they had something for future generations. Ample space had ben provided for the young people, and he trusted that they would help as much as possible in the desirable work that was being carried on.

In the chapel an impressive sermon was delivered by the Rev HT Smart (Sheffield). The sermon was then followed by a well-attended tea that was held in the new schoolroom. In the evening a public meeting was held. Mr W Hall Wood, of Sheffield presided and there was a crowded attendance. The speakers included the Revs JH Jones, Superintendent of the Rotherham Circuit, A Bingham (Sheffield), A Newbery (Rotherham), SP Bevan (Treeton), Messrs AE Aizlewood (circuit steward), George Holland and Messrs. John Lomas and Frederick Robinson (secretaries).

The architect is Mr J Platts of Rotherham and Mr W Hunt of Swallownest was the contractor. It is anticipated that the total cost of the extensions will amount to about £900. At the present time the members of the chapel have raised about £250, of which sum about £90 was raised at the stone-laying ceremony.

In August of the same year, A three days' bazaar opened in the Wesleyan New School to raise money towards the £900 cost of the building. So far cash and promises amounted to £400 and they hoped to raise £150 at the bazaar.

Ann Key Aston-cum-Aughton History Group



Aston-cum-Aughton History Group meet in the Reading Room on Mondays 7:00pm to 9:00pm.

ROTA FOR SIDESPEOPLE

APRIL 2022

- 3 ALL AGE WORSHIP
- 10 MORNING WORSHIP
- 14 HOLY COMMUNION
- 17 HOLY COMMUNION
- 24 HOLY COMMUNION

MAY 2022

- 1 ALL AGE WORSHIP
- 8 HOLY COMMUNION
- 15 MORNING WORSHIP
- 22 HOLY COMMUNION
- 29 TBC

Pam Taylor PALM SUNDAY Glyn Sands MAUNDY THURSDAY TBC EASTER Ann Mason/Sheila Brown Paul Moakes

Gill Ward Glyn Sands Ann Mason Sheila Brown Paul Moakes





YOU ARE INVITED TO MESSY EASTER AT ALL SAINTS CHURCH ON GOOD FRIDAY 15 APRIL 2022

A Garden of Delight

Shafts of sunlight on woodland streams Tumbling torrent that gaily gleams Thrilling like our favourite dreams Thrills of smell and sound and sight. All our senses are conspiring In this place of joy inspiring Our imaginations firing In a garden of delight.

Ordered beds, or sparkling fountains Neatened lawns, or landscaped mountains Golden rod, or lily plantains Verdant hues, or colours bright; And it's truly hard to measure Greater value, worth or treasure Than the power and the pleasure Of a garden of delight.



15 APRIL : GOOD FRIDAY Jesus and the Thieves on the Cross

Luke's account of the crucifixion (Luke 23:32-43) emphasises the mocking of the crowd, 'If you are the king of the Jews, save yourself' (35,37,39). In their view a Messiah does not hang on a cross and suffer. In considering the two men who were crucified with Jesus, we are also confronted with the issue of how Jesus secures salvation for us.

The words of one of those crucified with Jesus reflected the crowd's taunts: 'Aren't you the Christ? Save yourself and us.' He highlights the question of Jesus' identity: how can He save others, when He cannot save Himself from death? He failed to see that the cross itself was the means of salvation.

So - what kind of Messiah was Jesus?

xtx

The other criminal's response in his last moments is a moving expression of faith. When challenging the other man, he spoke of the utter injustice of the crucifixion: 'this man has done nothing wrong.' He perceived the truth that Jesus was indeed the Messiah. In a wonderful picture of grace, 'remember me when You come into Your kingdom', the second thief confessed his guilt and secured Jesus' forgiveness and mercy.

In reply, Jesus promised the man life from the moment of death; 'Today you will be with Me in paradise.' Jesus used the picture of a walled garden to help the man understand His promise of protection and security in God's love and acceptance eternally.

Each one of us has to choose how we react to Jesus on the cross. Do we want Him to 'remember' us when He comes into His kingdom, or not? If you were to die tonight, how confident would you be of going to be with Jesus? 'For Christ died for sins once for all, the righteous for the unrighteous, to bring you to God'' (1 Peter 3:18).

17 APRIL : EASTER MORNING the other Mary

As the traditional Easter story is rehearsed again this month, you may notice that there is one name that frequently occurs. It is that of the 'other' Mary – not the mother of Jesus, but Mary of Magdalene, who stood by her at the cross and became the first person actually to meet the risen Christ.

That's quite a record for a woman who, the Gospels tell us, had been delivered by Jesus from 'seven devils' – New Testament language for some dark and horrible affliction of body, mind or spirit. As a result, her devotion to Him was total and her grief at His death overwhelming.



In church history Mary Magdalene became the 'fallen woman' a harlot who was rescued and forgiven by Jesus but there is no evidence to prove she was a 'fallen woman' but the contrast is sublime, Mary the virgin mother, the symbol of purity. Mary Magdalene, the scarlet woman who was saved and forgiven, the symbol of redemption. Surely, we all fall somewhere between those two extremes.

The dark cloud from which she was delivered may have been sexual, we are not told. What we do know is that the two Marys stood together at the cross, the Blessed Virgin and the woman rescued from who knows what darkness and despair. The second great moment for her was as unexpected as it was momentous. She had gone with other women to the tomb of Jesus and found it empty. An angelic figure told them that Jesus was not there, He had risen – and the others drifted off. But Mary stayed, reluctant to leave it like that. She became aware of a man nearby, whom she took to be the gardener. She explained to him that the body of 'her Lord' had been taken away and she didn't know where to find Him.

The man simply said her name 'Mary' and she instantly realised it was Jesus. She made to hug Him, but He told her not to touch Him because His resurrection was not yet complete. She was, however, to go to the disciples and tell them she had met Him. She did – but they wouldn't believe her.

Her words – 'I have seen the Lord' – echo down the centuries, the very beating heart of the Christian gospel.

Ukraine – A very brief history

As the invasion of Ukraine has unfolded, I have turned to the history books for some background context. Like many children fifty years ago I collected stamps. Eastern European ones were considered particularly 'exotic'. You could excitedly look up what country 'Magyar' was in your family's Reader's Digest encyclopaedia. Then you could check out where Hungary was in your atlas or on your globe. But whilst there were stamps for Hungary, Poland and East Germany there were none for Ukraine. This second largest European country had, since 1922, been subsumed into the Soviet Union. Eastern Europe was considered exotic, not because of hot weather and great beaches, but because it was mostly closed to visitors and few of its own citizens were allowed abroad. You were on one side of 'the iron curtain' or the other. This changed when, following the rest of the 'communist bloc', the Soviet Union dissolved in 1991. For Ukraine it marked independence and respite from years of Russian domination.

Ukraine has a long history. The details are still debated by historians. At one time Kjev its capital, just like York and Dublin, was crucial to the trading empire of the Vikings. Norse Sagas call it Kœnugarr. It was strategically positioned on the Dnieper River route to Constantinople. Ukraine's fertile plains of black soil have long been coveted by invaders and occupiers. Ukraine is the world's third largest grain exporter. Greatly increased production in this 'bread-basket of Europe', during the nineteenth century reduced the risk of famine across the whole continent. The early twentieth century found much of the region of modern Ukraine split between the Austrian Habsburg empire and Tzarist Russia which fought each other in World War I. Both empires collapsed resulting in turmoil, crisis, civil war and revolution in Ukraine, with its eventual incorporation within the Soviet Union. Ukraine suffered. That was especially during Stalin's disastrous forced collectivisation of agriculture which caused 'the great famine'. Millions died. It also endured German invasion in World War II. 6 million Ukrainians died including 1.5 million Jews.

The catastrophic Chernobyl nuclear plant explosion of 1986 and its political-economic aftermath was arguably a major cause of the collapse of the Soviet Union. There were alarming pictures of a battle taking place around it shortly after the Russian invasion began. Ukraine was once the World's third largest nuclear weapons state. It gave up its 1700 warheads under the 'Budapest Memorandum' signed by Ukraine, Russia, USA and Britain. They all agreed to '...respect the independence and sovereignty and the existing borders of Ukraine'. At the time of writing, at the end of February, Putin's Russia is invading Ukraine and fierce battles are taking place with much tragic loss of life and dislocation. Over many generations, time has shown the Ukrainians to be an incredibly brave, proud and independent people. That has not changed. They have not wavered. As they resist, our thoughts and prayers are with them. This war is a tragedy for everyone. May it be over soon.

David Coldrick is owner of Home Instead Rotherham 34 Moorgate Road S60 2AG. Telephone 01709 837170 <u>david.coldrick@homeinstead.co.uk</u> All views are his own.

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Groups and Societies

YAS - Youth Club (11-16years)

Meets monthly in the Narthex of All Saints Church: 6 to 8pm. Silly games, discussion, food and prayer.

Aston Footpath Walkers Association

Local friendly walking every Thursday. Contact Mel Partridge on 0114 438 1493.

Aston Ladies Circle

Meetings are at 7.45pm on Tuesday evenings in the Parish Hall or 'OUT' on trips. Contact Kath Hallam 01142872052

Aston-cum-Aughton History Group

Meetings on the 1st and 3rd Mondays of each month, 7-9pm, William Layne Reading Room, Aughton Lane, Aston. Visitors welcome.

Aston-cum-Aughton Ladies Group

Meetings on the 3rd Monday of each month at 1.45pm in the Narthex at All Saints Church. New members / visitors welcome (small fee). Contact : Val on 0114 287 3214

Chatterbox Activity Group

for pensioners, carers and over 55's. *See pg.23 Tuesdays 10am to 12.30, Central Methodist Church Hall, Lodge Lane, Aston.* £2 *Transport available. Extra help always welcome. Contact Janet on 07989 370593*

Dinnington & District Horticultural Society

Evening talks in Anston Parish Hall, Ryton Road, North Anston S25 4DL at 7.30pm. Non members £2.50. For more details contact : 01909 567326.



Friends of Ulley Country Park

Sunday Café: 11 am to 3 pm. Homemade refreshments including soup, crusty bread, coffee, tea, fruit cordials, cakes and scones. We hope to host a special event at each Café day. Details on the website.

5th Age (charity number 1068378)

This social group meets every Tuesday, 2 - 4pm at Heighton View Community Centre (off Turnshaw Avenue in Aughton). Open to anyone over 55. Just drop in: ask for Julia. Membership free. Contact : **enquire5thage@outlook.com**

Swallownest Ladies Group

Meets on the 2nd Monday of each month, 1.30 - 3pm, William Layne Reading Room, Aughton Lane, Aston New members welcome. Contact : **Patricia Bennett 0114 4538513** or **Joan Scholey (287 4565)**

Prospects@Central

An inclusive service with those with learning difficulties. All welcome! Drama, dance, music, cake & worship. 3rd Sunday of each month at 3.30pm. Central Methodist Church.

Contact : 01709 372863 or joanne.archersiddall@gmail.com

Little Angels

Playgroup for babies and pre-school children at All Saints Church, Aston Term-time every Monday 1.30-3.00pm in Term time (except 3rd Monday in the month) and every Thursday 1:30 - 3:00pm at Holy Trinity Ulley. Admission FREE, but donations welcome

Contact : Gloria Hope 07553 504806 or gloria@gloriahope.uk



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An Easter prayer

Karth Barth was the prominent Protestant theologian of his day. Much of his life was devoted to resisting the Nazis.

O Lord God, our Father, You are the light that can never be put out; and now You give us a light that shall drive away all darkness.

You are love without coldness, and you have given us such warmth in our hearts that we can love all when we meet. You are the love that defies death, and you have opened for us the way that leads to eternal life.

None of us is a great Christian; we are all humble and ordinary. But your grace is enough for us. Arouse in us that small degree of joy and thankfulness of which we are capable, to the timid faith which we can muster...to the wholeness of life which you have prepared for all of us through the death and resurrection of your Son.

Do not allow any of us to remain apathetic or indifferent to the wondrous glory of Easter, but let the light of our risen Lord reach every corner of our dull hearts.

From the Registers

Baptisms :

Caleb Heaton Henry Finch Olivia Rogers Frank Simmonite

Funerals :

Maureen Paulger Margaret Thorpe 9 March 2022 16 March 2022

WHO TO CONTACT AT ALL SAINTS

If you want to talk about getting married, or to book your wedding please telephone **07934 101538**

If you would like to arrange a Baptism please E-mail our Baptism co-ordinator, Gloria Hope on **Baptism@gloriahope.uk**

To arrange a Funeral please speak to Jim Nuttall jimnuttall@talktalk.net 0114 287 6047

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WE NOW HOPE TO RESTART AFTER EASTER 2022

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Formerly known as Praise & Play Every Monday

at ALL SAINTS ASTON

1:00pm - 2:30pm No Little Angels on 3rd Monday of the month

& Every Thursday at HOLY TRINITY ULLEY 1:00pm - 2:30pm RE STARTING AFTER EASTER 2022

> If you are interested please contact: GLORIA HOPE 07553 504806 E-Mail : gloria@gloriahope.uk







YOUTH @ ALL SAINTS

YOUTH GROUP FOR 11 - 16 YEAR OLDS Formerly known as FLARE

once a month on a Sunday during Term-time

in the Narthex of All Saints Church, Church Lane, Aston

RELAUNCH PARTY AFTER EASTER 2022

6pm - 8pm

TO BOOK GO TO

https://tiyurl.com/YASRelaunch Contact Beth Henshaw at **Beth@thehenshaws.net**



ALL SAINTS C of E SCHOOL

> RESTRICTIONS PERMITTING

WE HOPE TO RESTART MONTHLY

> ON 24 MARCH 2022 3:30pm - 4:30pm

www.allsaintsaston.com







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www.gefoersfunerals.co.uk

ALL SAINTS CHURCH GARDENER

The Church is looking for a Volunteer to take on the Role of GARDENER for the Churchyard.

The grass is cut by the Council.

If you would like to take on this rewarding role please contact

Chris Ward 07949 186202





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HPC Registered Health Scheme Receipts

All Foot Treatments

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ALL SAINTS CHURCH, ASTON



CORONAVIRUS EMERGENCY

During these unusual times we are keeping in touch with each other through various church and social networks.

If you are not yet in a network and would like a friendly call please email our Parish Admin Assistant Hazel on <u>office@allsaintsaston.com</u>

Give her your name, address, telephone number, E-mail and most important of all, your permission to pass this information to a local Team Leader.

DAILY HOPE

The Church of England is continuing the free phone line 'Daily Hope' which is open to all. The number is 0800 804 8044.

This is a free phone line of hymns, reflections, prayers and chair exercises.

REGULAR SERVICES SUBJECT TO COVID GUIDELINES

THE PARISH CHURCH OF ALL SAINTS ASTON CUM AUGHTON

SUNDAYS:	All Age Worship (1st Sunday of the month) Morning Worship (2nd Sunday) Parish Communion (3rd Sunday and 4th Sunday) When there is a 5th Sunday To Be Arranged Evensong on ZOOM (To Be Arranged)	10:00am 10:00am 10:00am 10:00am 6.30pm	
WEDNESDAYS:	Holy Communion	9.30am	
PARISH CHURCH OF HOLY TRINITY ULLEY			
SUNDAYS:	Holy Communion (1st Sunday) Morning Worship (2nd Sunday & 4th Sunday) Holy Communion (3rd Sunday)	9:00am 10.30am 10.30am	
TEAM STAFF			
LAY MINISTER:	Captain Neil Thomson CA neil@allsaintsaston.com	07500 013325	
	Peter Hutchinson 17 Front Street, Treeton S60 5QP	0114 4425 340	
LAY READERS:	Jim Nuttall jimnuttall@talktalk.net 3 Rosegarth Avenue, Aston, Sheffield S26 2DB	0114 287 6047	
	Gwyneth Hodgson Hanbury House, Main Street, Ulley, Sheffield S26 3YD	0114 287 2150	
	Terry Nougher-Fuller	01709 852057	
WARDENS:	Chris Ward (All Saints) Val Dixon (All Saints)	07949 186202 0114 287 3214	
	Sue Hubbard (Holy Trinity) Gwyneth Hodgson (Holy Trinity)	0114 287 3846 0114 287 2150	
CHILDREN'S MINISTER: Beth Henshaw		07813 789255	
SAFEGUARDING OFFICER: Louise Cooper		07581 421976	
DIRECTOR OF MUSIC: Vacant			
MAGAZINE	Peter Maxted magazine@allsaintsaston.com	0114 287 5477	



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Gina Blakemore, O A Dip Foot Health Practitioner 07743 394581



blakemoregina@gmail.com





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