

Our Parish

*Aston-Cum-Aughton
with Swallownest and Ulley*



*The Lord
is good
and his love
endures
FOREVER*

Psalm 100:5

August 2022

*If you would like to make a donation towards the costs of producing this magazine,
please tell the Editor 0114 287 5477*



SERVICES DURING AUGUST 2022

Mask wearing and social distancing in Church will be personal choice and will be accommodated to protect the vulnerable.

We shall continue to follow safe practice and recommend the ongoing use of hand sanitiser.

We have now reintroduced distribution of wine via the chalice on a voluntary basis. If you would prefer not to receive wine, please simply leave the altar rail after receiving the bread.

We hope to welcome increasing numbers of friends old and new back into Church for our services. If anyone at any time feels uncomfortable then please speak to one of the churchwardens.

WEDNESDAY MORNING SERVICES

Said Services will be held in Church at 9.30am on Wednesday mornings and will hopefully be mostly Communion Services.

SUNDAY MORNING SERVICES

A Service will be held in Church at **10:30am** each Sunday and will be mostly Sunday Morning Worship with occasional Communion services should Priests become available.

All Protocols issued by the Diocese for enabling services in Church will be observed.

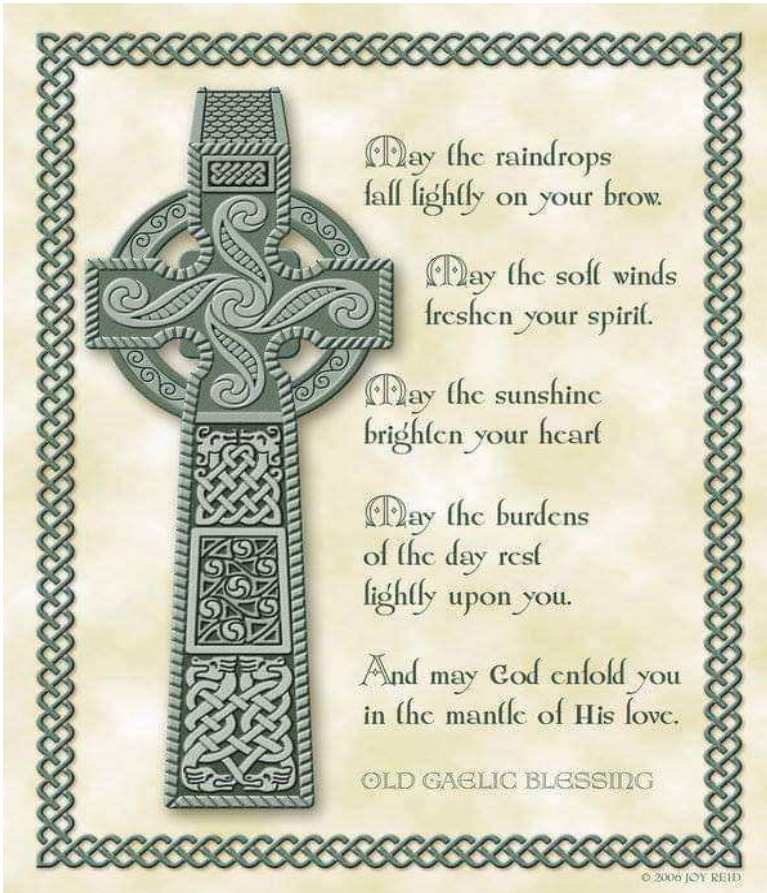
ACCESS TO THE CHURCH

Please remember that until further notice, no-one is to enter the church without the prior permission of one of the churchwardens.

For access at anytime please contact:

Val Dixon 0114 287 3214

Chris Ward 0114 287 6733



Diocesan Strategy Prayer

Please pray for the Diocese of Sheffield.

Living God, Jesus calls his followers to seek first your Kingdom.

Renew us as we make your love known;
Release us to share freely together in mission;
and Rejuvenate us to be fruitful in your service.

Give us courage, wisdom and compassion,
that strengthened with the grace of the Holy Spirit,
we may, as the Diocese of Sheffield,
both flourish and grow through Christ our Lord.



ALL SAINTS ASTON SERVICES IN AUGUST 2022

Wednesday 3 August

9:30am Holy Communion

Sunday 7 August

10:30am All Age Worship - In the Churchyard

Wednesday 10 August

9:30am Holy Communion

Sunday 14 August

10:30am Holy Communion

6:30pm Said Evensong

Wednesday 17 August

9:30am Holy Communion

Sunday 21 August

10:30am Morning Worship

Wednesday 24 August

9:30am Holy Communion

Sunday 28 August

10:30am Holy Communion

6:30pm Said Compline

Wednesday 31 August

9:30am Holy Communion

ALL SUNDAY MORNING SERVICES START 10:30am

To join any Zoom service

Meeting ID: 868 936 2500 Passcode: church

WEARING OF FACE MASKS IS ADVISABLE TO PROTECT THE VULNERABLE



Holy Trinity Church Ulley Services in AUGUST

Sunday 7 August

9:00am Holy Communion

Sunday 14 August

10:30am Morning Worship

Sunday 21 August

10:30am Holy Communion

Sunday 228 August

10:30am Morning Worship

***All Services are now in Church and will be available on ZOOM
Meeting ID : 751 676 3956 Passcode : 266293***

WHO TO CONTACT AT HOLY TRINITY

Church Wardens:

Gwyneth Hodgson: 0114 287 2150, Gwyneth.sampson@outlook.com

Sue Hubbard: 0114 287 3846, suehermec@hotmail.com

Weddings: If you want to talk about getting married, or to book your wedding please E-mail Hazel on office@allsaintsaston.com.

Wedding couples can ring: 07934 101538

Baptisms: If you would like to arrange a Baptism please E-mail our Baptism co-ordinator, Gloria Hope on Baptism@gloriahope.uk

Funerals: To arrange a Funeral please speak to

Gwyneth Hodgson: 0114 287 2150, Gwyneth.sampson@outlook.com



ASTON HALL CRICKET CLUB

To book our facilities, and enjoy a rural setting for your wedding reception, christening, birthday, retirement or anniversary party please contact:



Steve and Janet Ward
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pitchero.com/clubs/astonhallcricketclub

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On the Best Way to Visit Homes in our Parish

The Rectory
St James the Least of All



My dear Nephew Darren,

Your offer to bring in your team of church members, in order to make a house call on every home in our parish, was most generous. I do understand why you would need us to accommodate your team of 25 visitors, and then hold a residential training weekend for our own members of the team. I accept that we would have to produce a visiting pack listing all our church organisations, giving contact names and numbers and a short resume of what each group did, along with our mission statement and safeguarding policy. I also understand your suggestion that we include a supplement outlining our stewardship scheme.

Your plan that we should then hold an opening Service to which all the newcomers would be invited, and to which we might fly in a world-renowned speaker for the occasion, is understandable. And then of course we would need your help us to set up a finance committee with budgets and organised fund raising. But what you seem to have missed is that our entire parish consists of something like 70 homes. They would not feel visited, but invaded.

Instead, I feel it would be best if we attempt something a little more low-key: an invitation to sherry after Mattins, perhaps, where we could find out which of them plays golf and who may like to join the Bridge Club. Gradually, as the sherry flowed, we would also seek to discover who would be prepared to go on the brass cleaning, flower arranging and grass cutting rotas, which are the traditionally recognised signs of committed Christians, at least in this parish.

Inevitably, this means that none of our church members will be joining your team as you visit the residents of the new tower block in your parish. Most of our congregation abandoned attempting stairs some years ago and their polite enquiries about which Hunt the residents belong to, and where they stable their horses may lead to a rather stilted conversation.

You are, of course, all prepared to welcome your new residents with enthusiasm, excitement, and frenetic activity; our policy of polite indifference and brief conversations about the weather should soon help ours to settle in in no time.

Your loving uncle,

Eustace



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Denise Steel 07836 299247
Email: odads@btinternet.com

Sue Hubbard 07793 046238
Email: suehermec@hotmail.com

£25 fee for Temporary Events notice if Bar required.

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Swallownest

*Chesterfield Road, Swallownest,
S26 4TL*

Offering residential and nursing care



*The kind
care company*

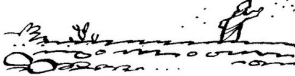
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T 0333 999 8699

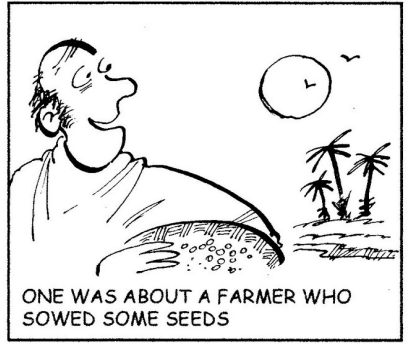
E careline@hc-one.co.uk



the PARABLE of the SOWER



JESUS OFTEN TOLD
STORIES WITH
HIDDEN MEANINGS



ONE WAS ABOUT A FARMER WHO
SOWED SOME SEEDS

MOST FARMERS DIDN'T BURY THEIR
SEEDS IN THE GROUND. INSTEAD THEY
THREW THEM IN THE AIR!

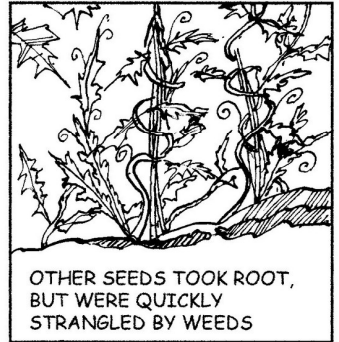
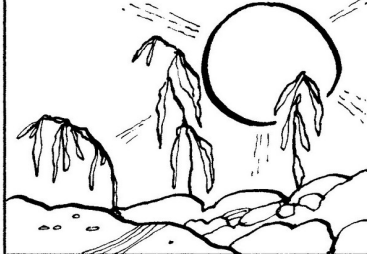


THE FARMER HOPED THEY WOULD TAKE ROOT JUST
WHERE THEY LANDED



BUT SOME SEED WAS
EATEN BY BIRDS!

SOME SEED FELL ON ROCKS, BUT
THE PLANTS DIED WHEN THE HOT
SUN SHONE DOWN

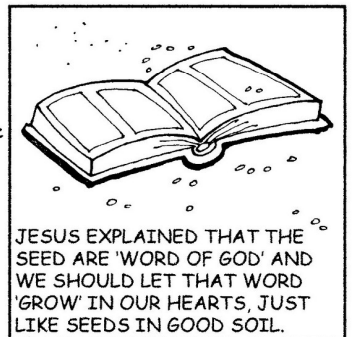


OTHER SEEDS TOOK ROOT,
BUT WERE QUICKLY
STRANGLED BY WEEDS



SOME SEED FELL ON GOOD SOIL. IT
TOOK ROOT AND GREW AND GREW!

SOON THERE WAS A
FINE FIELD OF
WHEAT!



JESUS EXPLAINED THAT THE
SEED ARE 'WORD OF GOD' AND
WE SHOULD LET THAT WORD
'GROW' IN OUR HEARTS, JUST
LIKE SEEDS IN GOOD SOIL.



All skill levels welcome!



£25 per hour
£15 - 30 mins

FIRST LESSON FREE!

All styles taught!

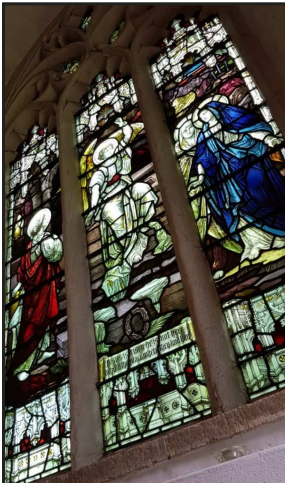
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07450

395 597

email: lessons@sidneyartez.co.uk



LIGHT OF THE WORLD

Lockdown Worship Songs



THE FUNERAL COLLECTION

Be Still, My Soul



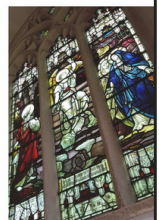
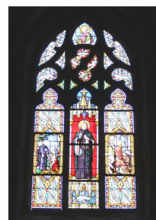
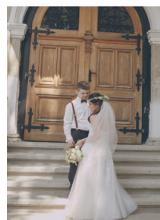
HYMNS OF THE WORLD

All the songs on the 3 collections by Ian Watts and All Saints Church choir are available now to stream using:

- Youtube
- Tidal
- Apple
- Amazon
- Spotify
- Deezer



the wedding collection
Love Divine, All Loves Excelling



HYMNS OF THE WORLD



A Plea to the Community of All Saints Church

A warm welcome awaits you whenever you wish to visit our beautiful Grade 1 listed 12th Century Church. Here at All Saints Church Aston we have Services every Sunday and during the week for those people who wish to extend their faith, or cannot make our Sunday Services.

We welcome the residents of our Community. Many of our children visit and play under supervision at our various organised groups. Many of these groups and services are highlighted in this Monthly Parish Magazine.

Our church is run by the Parochial Church Council of All Saints Aston, which comprises elected members of the Congregation, Clergy and Licensed Lay members. The PCC meets every month to discuss our finances and how our money should be spent to benefit and improve our church.

These meetings cover matters from the day to day running of our church, to the safety of every person who enters our church, and the ongoing repairs and maintenance needed to ensure our church is fit for purpose.

We receive many wonderful testaments from visitors who visit our church; from those who have been to a Service, a Wedding, a Baptism, a Funeral or just decided to look around our Church when in the area or staying at Aston Hall Hotel.

Like many other organizations, our Church continues to have challenges to maintain the fabric of the building and the requirements for our Church and Community's future.



We are grateful to members of our congregation and friends who donate to assist in all that we try to do in the development and the continuing pathway work of our Church. These donations are made by a monthly bank direct debit, a weekly envelope scheme or by cash in the collection tray. All monies are used to help in the running of our church.

We hope you too would like to consider becoming part of the continuation of our work and the future of our Church by donating whatever you feel you can afford. Being a charity, if you are a tax payer each £1.00 donation you give attracts 25p from the government, which as you can understand is of great help to us.

If you would like further information on how you can help by making a monthly bank direct debit donation, by weekly envelope contribution, or a one off donation to our church we would be very grateful for you to contact our Gift Aid Secretary or our Admin Assistant.

Contact details as follows:

Gift Aid Secretary : **Glyn Sands**

Mobile phone 07835 240870 or glynsands@aol.com

Church AdminAssistant : **Hazel Winstanley**

by email at office@allsaintsaston.com or phone 07934 101538

About 700AD the people of Aston embraced Christianity and built a church: probably of wattle and wood. After the Norman Conquest in 1066 the Norman Lord erected a Hall and rebuilt the Church in Stone.

**Together with your assistance
we could help to ensure that
our Church will continue into the future**

ROTHERHAM FOODBANK

You can leave donations in the porch at All Saints from 9.30am to 10.30am on Wednesdays and from 9.15am to 10.30am on Sundays.

They urgently need:

Tinned Rice Pudding

Tinned Fruit

Long Life Milk

Tinned Vegetables

Packet Mashed Potatoes

Tinned Spaghetti

Snack Foods

Tinned Potatoes

Pot Noodles

Any donations you can make will be greatly appreciated.

Please speak to Pam Taylor 0114 287 9221 if you would like more information.

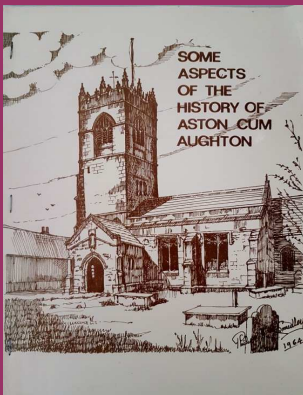


ROTA FOR SIDESPEOPLE

AUGUST 2022

1	ALL AGE WORSHIP	Glyn Sands
14	HOLY COMMUNION	Paul Moakes & Sheila Brown
21	MORNING WORSHIP	Ann Mason & Marjorie O'Neil
28	HOLY COMMUNION	Glyn Sands & Gill Ward

ALL SAINTS CHURCH ASTON



Aston-cum-Aughton History Group

meet in the Reading Room on

1st & 3rd Mondays of each month

7:00pm to 9:00pm.



A Blessing Comes

It's good to get away from noise
From chaos and from din,
To seek in solitude and peace
The beauty that's within

To go into a quiet place
Where all is fresh and green,
And contemplate in silent calm
Great truths and things unseen.

The mysteries of the universe
The wisdom of the sage,
Or take some old and lovely thought
From a bygone age,

And meditate upon the good
The honest and the true,
This calms the mind and you will find
A blessing comes to you.

By Kathleen Gillum



6th August - The Transfiguration : A Glimpse of Glory

The story is told in Matthew (17:1-9), Mark (9:1-9) and Luke (9:28-36).

It was a time when Jesus' ministry was popular, when people were seeking Him out. But on this day, He made time to take Peter, James and John, His closest disciples, up a high mountain. In the fourth century, Cyrillic of Jerusalem identified it as Mount Tabor (and there is a great church up there today), but others believe it more likely to have been one of the three spurs of Mount Hermon, which rises to about 9,000 feet, and overlooks Caesarea Philippi.

High up on the mountain, Jesus was suddenly transfigured before His friends. His face began to shine as the sun, His garments became white and dazzling. Elijah and Moses, of all people, suddenly appeared, and talked with Him. A bright cloud overshadowed the disciples.

Peter was staggered, but, enthusiast that he was – immediately suggested building three tabernacles on that holy place, one for Jesus, one for Moses, and one for Elijah. But God's 'tabernacling', God's dwelling with mankind, does not any longer depend upon building a shrine. It depends on the presence of Jesus, instead. And so a cloud covered them, and a Voice spoke out of the cloud, saying that Jesus was His beloved Son, whom the disciple should 'hear'. God's dwelling with mankind depends upon our listening to Jesus.

Then, just as suddenly, it is all over. What did it mean? Why Moses and Elijah? Well, these two men represent the Law and the Prophets of the Old Covenant, or Old Testament. But now they are handing on the baton, if you like: for both the Law and the Prophets found their true and final fulfilment in Jesus, the Messiah.

Why on top of a mountain? In Exodus we read that Moses went up Mount Sinai to receive the sacred covenant from Yahweh in the form of the Ten Commandments. Now Jesus goes up and is told about the 'sealing' of the New Covenant, or New Testament of God with man, which will be accomplished by His coming death in Jerusalem.

That day made a lifelong impact on the disciples. Peter mentions it in his second letter, 2 Peter 1:16 – 19 – invariably the reading for this day.

The Eastern Churches have long held the Transfiguration as a feast as important as Christmas, Epiphany, Ascension and Pentecost. But it took a long time for the West to observe the Transfiguration. The feast starts appearing from the 11th and 12th centuries, and the Prayer Book included it among the calendar dates, but there was no liturgical provision for it until the 19th century.



30th August - John Bunyan the Man who wrote Pilgrim's Progress

After the Bible, John Bunyan's wonderful Christian allegory, the Pilgrim's Progress, is one of the most celebrated and widely-read books in the English language. It has been translated into more than one hundred languages around the world and keeps its place as a Christian classic.

Names of people and places from its pages have been commonplace wherever English is spoken. We need only recall Mr Great-Heart, Mr Valiant-for-Truth, Giant Despair, Madame Bubble, the Slough of Despond, Vanity Fair, the Delectable Mountains, the Hill Difficulty and the Celestial City.

Bunyan was born on 28 November 1628, at Elstow, near Bedford, England, of a poor family. He had little formal education and his father taught him to be a metal worker. His first wife died young. His second wife, Elizabeth, helped him considerably with his blossoming literary career. His conversion was the result of reading the Bible, and the witness of local Christians. From that time the Bible became the great inspiration of his life. He wrote more than fifty books on Christianity. A Baptist by conviction, he had little time for the Established Church.

Bunyan became a popular preacher, but because of his opposition to the Established Church and because he did not have a Church of England preaching licence, he was imprisoned in 1661. It was in prison that he wrote Pilgrim's Progress. It was not only Bunyan's greatest book but was destined to become one of the most popular Christian books in the world.

Pilgrim's Progress is an allegory, using the names of people and places from the Bible to teach spiritual lessons. The vivid and unforgettable imagery in the Pilgrim's Progress covers the whole Christian gospel from sin and condemnation all the way through faith, repentance, grace, justification, sanctification, and perseverance to heaven itself.

Bunyan died on 31st August 1688. His portrayal of the death of Mr Valiant For Truth is Bunyan at his allegorical best. This brave old soldier of Jesus Christ had received his summons to 'go home.'

Calling his friends together he says, '*My sword I give to him who shall succeed me in my pilgrimage ... My marks and scars I carry with me, to be a witness for me, that I have fought His battles, Who will now be my rewarder.*' ... So he passed over, and all the trumpets sounded for him on the other side...'



10 Downing Street

Given recent events we have all found ourselves seeing lots more pictures of a certain building with a large black door. ‘Number Ten’ is closed off to the general public for security. Sometimes, when watching the news, you hear people protesting, or more rarely cheering, from the gate at the end of the street set amidst the imperial grandeur of Whitehall. It has been the official residence of British Prime Ministers since 1735. It is where they entertain State visitors and host official receptions. 287 years of crucial national and international decisions have been made there. An empire was born and dismantled, the first and second world wars were largely directed from there and economic decisions have been taken both there and at the Chancellor of the Exchequer’s residence at Number Eleven.

Number 10 is ‘a tardis’, larger than it looks, due to its integration into a bigger, grander, building behind it. It also incorporates much of 12 Downing Street, via a corridor running right through Number 11. Most Rotherham folk will never visit Number 10 although every Christmas our own family feels closer to it when we (are forced to) watch the sentimental film *Love Actually*. Hugh Grant, plays Prime Minister ‘David’ and does his famous dance to the Pointer Sisters ‘Jump (for my love)’ down the stairs and through its impressive rooms. It was in fact filmed on a set.

Given recent controversies I was not surprised to find that the first building on the site was ‘the Axe brewery’ established by the ‘merrie’ monks of Abingdon Abbey. Downing Street is at the edge of where Cardinal Wolsey’s vast Whitehall Palace once stood. It was later seized by King Henry VIII and subsequently burnt down in 1698. Sir George Downing gave his name to the new cul-de-sac of badly appointed large terraced houses with poor foundations. Churchill called Number 10 ‘Shaky and lightly built by the profiteering contractor whose name they bear.’ The last known private resident was a ‘Mr Chicken’ of whom little is known.

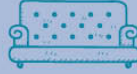
King George II presented Number 10 and the grand house behind it to the first PM, Sir Robert Walpole who took up residence in 1735, as First Lord of the Treasury. The brass letterbox on the black front door is still engraved with that title. Walpole’s architect William Kent finally got the property up to scratch. Thereafter Prime Ministers *officially* resided at number 10 but, being wealthy, most remained in their own London townhouses. When, the often indebted, Disraeli became Prime Minister in 1868 it had not been used as a home for 30 years and was “dingy and decaying”. Nowadays, after generations of updates, it is the ultimate ‘home-office’. The Cabinet Room gradually took centre stage but in 1939, the Cabinet itself relocated to secret underground war rooms. These can be visited today <https://www.iwm.org.uk/visits/churchill-war-rooms>. If passing you might not spot the Prime Minister (*ex PMs* are not so rare) but you just might catch sight of the Number 10 cat....

David Coldrick is owner of Home Instead Rotherham 34 Moorgate Road S60 2AG. Telephone 01709 837170 david.coldrick@homeinstead.co.uk All views are his own.



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Home help



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Facebook: [@homeinsteadrotherham](https://www.facebook.com/homeinsteadrotherham)

All Home Instead CAREGivers use quality PPE as necessary.

During COVID-19, social distancing and extra PPE is applied compliant with Public Health England advice - this is not illustrated above.



Home Instead.

To us, it's personal



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Groups and Societies

YAS - Youth Club (11-16years)

*Meets monthly in the Narthex of All Saints Church:
6 to 8pm. Silly games, discussion, food and prayer .*



Aston Footpath Walkers Association

Local friendly walking every Thursday. Contact Mel Partridge on 0114 438 1493.

Aston Ladies Circle

*Meetings are at 7.45pm on Tuesday evenings in the Parish Hall or 'OUT' on trips.
Contact Kath Hallam 01142872052*

Aston-cum-Aughton History Group

*Meetings on the 1st and 3rd Mondays of each month, 7-9pm, William Layne
Reading Room, Aughton Lane, Aston. Visitors welcome.*

Aston-cum-Aughton Ladies Group

*Meetings on the 3rd Monday of each month at 1.45pm in the Narthex at All
Saints Church. New members / visitors welcome (small fee).
Contact : Val on 0114 287 3214*

Chatterbox Activity Group

for pensioners, carers and over 55's. **See pg.23**

*Tuesdays 10am to 12.30, Central Methodist Church Hall, Lodge Lane, Aston. £2
Transport available. Extra help always welcome. Contact Janet on 07989 370593*

Dinnington & District Horticultural Society

*Evening talks in Anston Parish Hall, Ryton Road, North Anston S25 4DL at 7.30pm.
Non members £2.50. For more details contact : 01909 567326.*



Friends of Ulley Country Park

Sunday Café: 11 am to 3 pm. Homemade refreshments including soup, crusty bread, coffee, tea, fruit cordials, cakes and scones. We hope to host a special event at each Café day. Details on the website.

5th Age (charity number 1068378)

This social group meets every Tuesday, 2 - 4pm at Heighton View Community Centre (off Turnshaw Avenue in Aughton). Open to anyone over 55. Just drop in: ask for Julia. Membership free.

Contact : enquire5thage@outlook.com

Swallownest Ladies Group

Meets on the 2nd Monday of each month, 1.30 - 3pm, William Layne Reading Room, Aughton Lane, Aston New members welcome.

Contact : **Patricia Bennett 0114 4538513** or **Joan Scholey (287 4565)**

Prospects@Central

An inclusive service with those with learning difficulties. All welcome! Drama, dance, music, cake & worship. 3rd Sunday of each month at 3.30pm. Central Methodist Church.

Contact : **01709 372863** or joanne.archersiddall@gmail.com

Little Angels

Playgroup for babies and pre-school children at All Saints Church, Aston Term-time every Monday 1.30-3.00pm in Term time (except 3rd Monday in the month) and every Thursday 1:30 - 3:00pm at Holy Trinity Ulley.

Admission FREE, but donations welcome

Contact : **Gloria Hope 07553 504806** or gloria@gloriahope.uk



Our New Parish
Office Number is
07934 101538



CHATTERBOX

A friendly group for over 55's

*Card games - Table tennis
Indoor curling - Weekly quiz
Free raffle - Board Games*

Have a chat and a cuppa
Meet new and old friends
All for £2

Every Tuesday 10:00 - 12:30
Lodge Lane Methodist Church
Contact Janet on 07989370593



**Aston-cum-Aughton
History Group
books available from
Jeff Blades
0114 287 2102
Ann Key
0114 287 2610**

Morning Prayer

When morning in russet and saffron clad
Is mantling the hills in a dew-soft plaid
To the song of the moorland two-wings glad
Let my heart upraise;

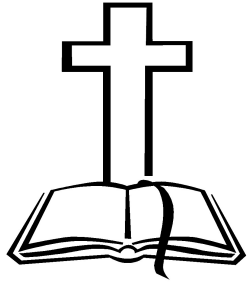
When light creeps in through the chinks of the door
When the mist ascends from the mountain floor,
When the ocean shimmers like burnished ore,
Let me give Thee praise.

O God of the morning, Christ of the hills,
O Spirit who all the firmament fills,
O Trinity blest who all goodness wills,
Keep us all our days.

From Prayers of the Western Highlanders



From the Registers



Baptisms :

Lily-Mae Tracey Dodds
Alice Wright
Sidney Jihn Nuttall
Ralph Albert Sturch
Lyla Bell Beard
Casper George Bussey
Bella-Rose Foster
Georgia Rose Havenhand

Funerals :

Mildred Gillingham
Kathryn Allen

WHO TO CONTACT AT ALL SAINTS

If you want to talk about getting married,
or to book your wedding
please telephone **07934 101538**

If you would like to arrange a Baptism
please E-mail our Baptism
co-ordinator, Gloria Hope on **Baptism@gloriahope.uk**

To arrange a Funeral please speak to Jim Nuttall
nuttall.jim@gmail.com tel **0114 287 6047**

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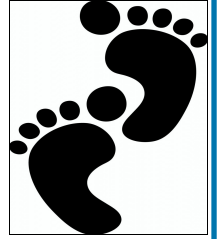
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ASTON-CUM-AUGHTON FROM LOCAL DIRECTORIES



Looking down Worksop Road in Aston towards the Blue Bell Inn. The entrance to the cemetery is on the right, by the tree.

The directories produced from the early 1800s by Baines, White, the Post Office, Kelly and others are a great source of information for anyone wishing to find out about England's hamlets, villages and towns and their inhabitants and occupations.

The earliest I have is a copy from the 1822 edition of Baines' History and Directory of the West Riding of Yorkshire. Here you can see listed the prominent inhabitants and their occupations.

ASTON, in the Wapentake of Strafforth and Tickhill; 5 miles SSE of Rotherham; the church is an elegant building, in the interior of which are marble figures large as life, representing the late Lord Darcey, and his three wives, in the attitude of prayer. Population 556.

Alderson Rev. William, rector & presiding magistrate.

Verelst Harry, Esq. Aston Hall

Carver William, teacher of free school

Craven Samuel, collector of assessed taxes

Haywood Thomas, blacksmith

Memmot William Shoemaker & parish clerk

Roberts Thomas, victualler Bull and Oak

Stamforth T. grocer & brandy merchant.

Storey William, butcher

Tomlins Thomas, joiner

Yealand Elizabeth, victualler Yellow Lion.

Farmers: Millns Jonathan: Vicars William: Taylor John: Wood William: Union John.



AUGHTON, in the parish of Aston and Wapentake of Strafforth and Tickhill; 4 miles S. of Rotherham

Hobson Mary, victualler, Bull

Hobson Francis, miller, Steam mill

Lister Elizabeth, victualler Robin Hood Inn.

ULLEY (Brampton) in the parishes of Treeton and Aston and Wapentake of Strafforth and Tickhill; 4 miles S. of Rotherham. Population 203.

Farmers: Darwent Thomas: Poynton Elizabeth: Darwent Charles: Smith Robert: Handley William : Slaney William: Hurd Robert: Stenton Samuel: Neal Robert.

Shoemakers: Cawthorn John: Ward Benjamin: Stenton Thomas: Ward James

The 1833 White's Directory has an interesting description of Aston-cum-Aughton parish.

ASTON-cum-AUGHTON parish contains 2200 acres of land, and 564 inhabitants. Aston is a good village, seated on an eminence on the Worksop road, 8¼ miles E. by S. of Sheffield. The hall is the seat of Harry Verelst, Esq., the lord of the manor, but was anciently the seat of the Lords Darci, of the last of whom and his three wives there are marble figures as large as life in the church, which has also a handsome stained-glass window. The living is a rectory, of which the Duke of Leeds is patron, and the Rev. Wm. Alderson, B.A. the incumbent.

Several benefactions to the poor and school were laid out in the purchase of 17 acres 19 roods of land in Ecclesfield, now let for £25 a-year, out of which the schoolmaster has £5, together with £2 yearly from the bequest of the Rev. William Mason, in 1797.

AUGHTON hamlet is only about a quarter of a mile from Aston and 1½ mile to the N.E. is Hardwick, where the Darceys, Earls of Holderness had a seat. At the point where the Rotherham and Mansfield Road crosses the Worksop Road, eight miles from Sheffield, is Swallow Nest, a toll-bar and public-house.

White's Directory of 1838 gives a few more snippets of interesting information about Aston and Aughton, including the fact that the parish seems to have grown as it now includes 2870 acres of land, although the number of inhabitants remains 564.

The Church is an ancient structure dedicated to All-Saints, and consisting of a nave and aisles, with a chancel, and tower at the west end, and a handsome stained-glass window. The living is a rectory, of which the Duke of Leeds is patron and the Reverend William Alderson, B.A. the incumbent. It is now worth £830 per annum. At Aughton is an Independent Chapel, built by subscription in 1832.



Several benefactions for poor parishioners and schooling poor children, amounting to £280, were laid out in the purchase of a house, homestead and 17 acres 19 roods of land, at Ecclesfield, now let for £25 a year, of which £4 is paid to the schoolmaster; £6.10s. given in bread, and £13.10s. in money and clothing to the poor.

The schoolmaster has also £2 a year from the rector, as compensation for a piece of land added to the glebe by the Reverend William Mason, a late rector and celebrated poet, who died here in 1797, and to whose memory there is in the church a marble tablet with a profile bust. During his long residence here, Mason considerably improved the grounds and gardens of the rectory-house, where there still remains on the ceiling of a summer house a medallion containing profiles of himself and his friend Gray.

The late Sir Harry Verelst purchased the manor of Aston of the late Duke of Leeds.

AUGHTON hamlet is only about a quarter of a mile N. of Aston; and 1½ mile to the E. is Hardwick, where the Darcies, Earls of Holderness, had a seat; and Conduit Common, where there is a spring which formerly supplied Aston Hall with water.

If you are interested, these directories are available in the archives in Rotherham and the local studies library in Sheffield Central Library.

Ann Key Secretary,
Aston-cum-Aughton History Group.

Aston-cum-Aughton History Group

will have their Gazebo, photographic display,
albums and books on sale at the Aston Carnival on Lodge Lane Playing Fields
on Saturday afternoon 6 August. 2022

We will also be opening the Reading Room for Heritage Open Days on Friday September 9 from 6 pm to 8 pm and Saturday September 10 from 10 am to 4 pm. Come and discover our local history through documents, maps and photographs. We are also collecting a pictorial history of the villages of Aston, Aughton, Swallownest, Fence and Ulley. If you have any photographs of local people places and events, please bring them along; we would love to see them and copy them for our albums.

Our local history books will be on sale including our new book “Volunteering in Wartime – Local Defence in Aston-cum-Aughton 1939 to 1945”.

An ideal present.

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	Morning Worship (2nd Sunday)	10:30am
	Parish Communion (3rd Sunday and 4th Sunday)	10:30am
	When there is a 5th Sunday To Be Arranged	10:30am
	Evensong (2nd Sunday)	6.30pm
	Compline (4th Sunday)	6:30pm
WEDNESDAYS:	Holy Communion	9.30am

PARISH CHURCH OF HOLY TRINITY ULLEY

SUNDAYS:	Holy Communion (1st Sunday)	9:00am
	Morning Worship (2nd Sunday & 4th Sunday)	10.30am
	Holy Communion (3rd Sunday)	10.30am

TEAM STAFF

LAY MINISTER:	Peter Hutchinson 17 Front Street, Treeton S60 5QP	0114 4425 340
LAY READERS:	Jim Nuttall nuttall.jim@gmail.com	0114 287 6047
	3 Rosegarth Avenue, Aston, Sheffield S26 2DB	
	Gwyneth Hodgson	0114 287 2150
	Hanbury House, Main Street, Ulley, Sheffield S26 3YD	
	Terry Nougher-Fuller	01709 852057
WARDENS:	Chris Ward (All Saints)	07949 186202
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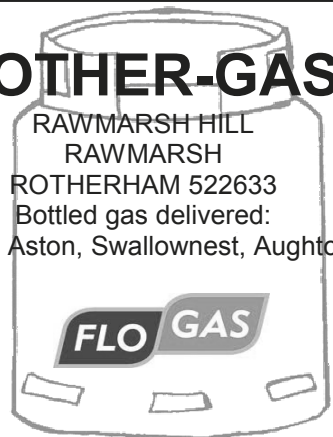
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