

# *Our Parish*

*Aston-Cum-Aughton  
with Swallownest and Ulley*

# GOD

is our

*refuge*

and

# STRENGTH

*a very present*

*help in trouble*

*therefore we will not fear.*

Psalm 46:1

September2022

*If you would like to make a donation towards the costs of producing this magazine,  
please tell the Editor 0114 287 5477*



## **SERVICES DURING SEPTEMBER 2022**

Mask wearing and social distancing in Church will be personal choice and will be accommodated to protect the vulnerable.

We shall continue to follow safe practice and recommend the ongoing use of hand sanitiser.

We have now reintroduced distribution of wine via the chalice on a voluntary basis. If you would prefer not to receive wine, please simply leave the altar rail after receiving the bread.

We hope to welcome increasing numbers of friends old and new back into Church for our services. If anyone at any time feels uncomfortable then please speak to one of the churchwardens.

### **WEDNESDAY MORNING SERVICES**

Said Services will be held in Church at 9.30am on Wednesday mornings and will hopefully be mostly Communion Services.

### **SUNDAY MORNING SERVICES**

A Service will be held in Church at **10:30am** each Sunday and will be mostly Sunday Morning Worship with occasional Communion services should Priests become available.

All Protocols issued by the Diocese for enabling services in Church will be observed.

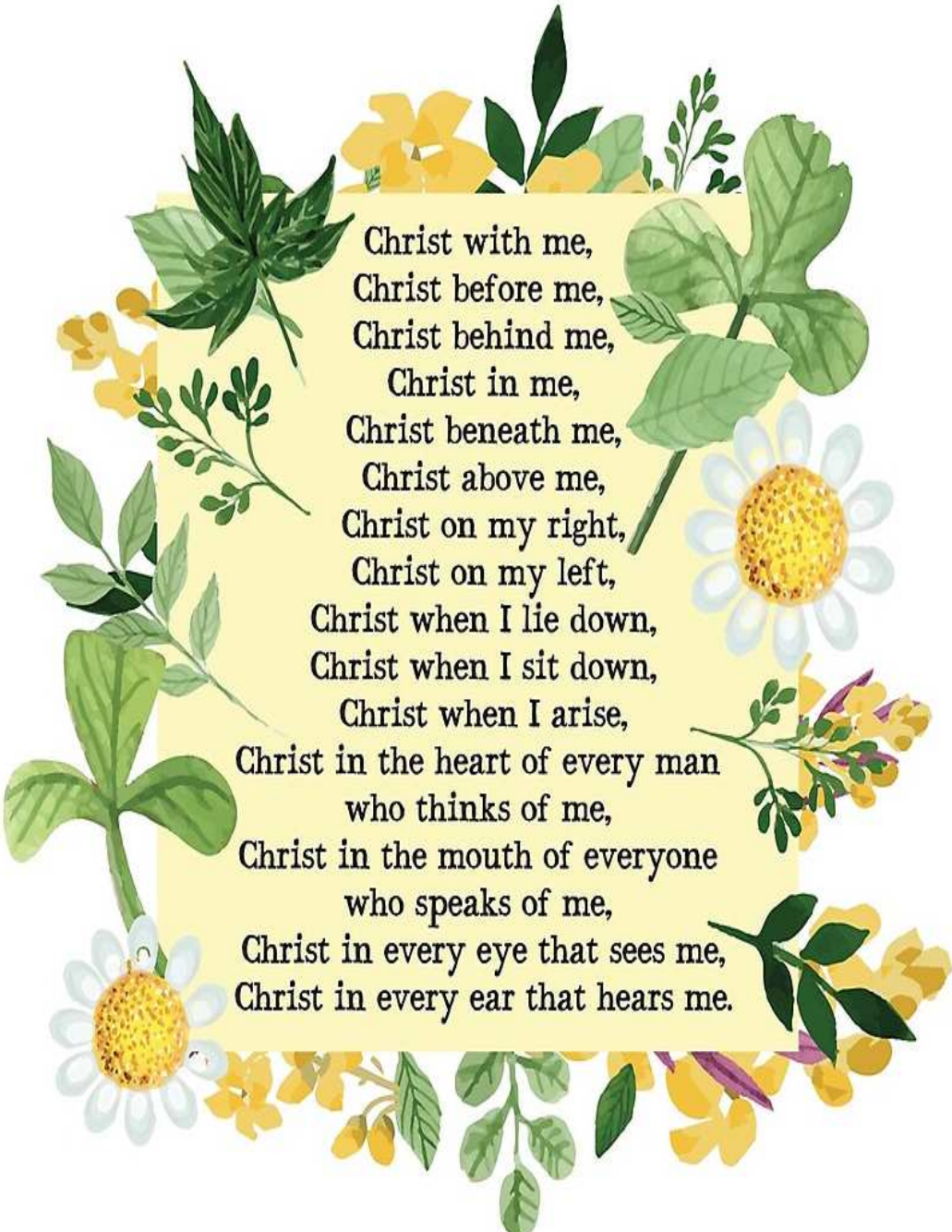
### **ACCESS TO THE CHURCH**

Please remember that until further notice, no-one is to enter the church without the prior permission of one of the churchwardens.

For access at anytime please contact:

**Val Dixon 0114 287 3214**

**Chris Ward 0114 287 6733**



Christ with me,  
Christ before me,  
Christ behind me,  
Christ in me,  
Christ beneath me,  
Christ above me,  
Christ on my right,  
Christ on my left,  
Christ when I lie down,  
Christ when I sit down,  
Christ when I arise,  
Christ in the heart of every man  
who thinks of me,  
Christ in the mouth of everyone  
who speaks of me,  
Christ in every eye that sees me,  
Christ in every ear that hears me.



# ALL SAINTS ASTON SERVICES IN SEPTEMBER 2022

## **Sunday 4 September**

10:30am All Age Worship

## **Wednesday 7 September**

9:30am Holy Communion

## **Sunday 11 September**

10:30am Holy Communion

6:30pm Evensong

## **Wednesday 14 September**

9:30am Holy Communion

## **Sunday 18 September**

10:30am Morning Worship

## **Wednesday 21 September**

9:30am Holy Communion

## **Sunday 25 September**

10:30am Morning Worship

6:30pm Compline

## **Wednesday 28 September**

9:30am Holy Communion

**ALL SUNDAY MORNING SERVICES START 10:30am**

*To join any Zoom service*

*Meeting ID: 868 936 2500 Passcode: church*

**WEARING OF FACE MASKS IS ADVISABLE TO PROTECT THE VULNERABLE**





# Holy Trinity Church Ulley Services in SEPTEMBER

## *Sunday 4 September*

*9:00am Holy Communion*

## *Sunday 11 September*

*10:30am Morning Worship*

## *Sunday 18 September*

*10:30am Holy Communion  
With Blessing the Well Dressing*

## *Sunday 25 September*

*10:30am Morning Worship*

***All Services are now in Church and will be available on ZOOM  
Meeting ID : 751 676 3956      Passcode : 266293***

## **WHO TO CONTACT AT HOLY TRINITY**

### **Church Wardens:**

Gwyneth Hodgson: 0114 287 2150, [Gwyneth.sampson@outlook.com](mailto:Gwyneth.sampson@outlook.com)

Sue Hubbard: 0114 287 3846, [suehermec@hotmail.com](mailto:suehermec@hotmail.com)

**Weddings:** If you want to talk about getting married, or to book your wedding please E-mail Hazel on [office@allsaintsaston.com](mailto:office@allsaintsaston.com).

Wedding couples can ring: 07934 101538

**Baptisms:** If you would like to arrange a Baptism please E-mail our Baptism co-ordinator, Gloria Hope on [Baptism@gloriahope.uk](mailto:Baptism@gloriahope.uk)

**Funerals:** To arrange a Funeral please speak to

Gwyneth Hodgson: 0114 287 2150, [Gwyneth.sampson@outlook.com](mailto:Gwyneth.sampson@outlook.com)



# ASTON HALL CRICKET CLUB

To book our facilities, and enjoy a rural setting for your wedding reception, christening, birthday, retirement or anniversary party please contact:



Steve and Janet Ward  
0794 143 8586 or 0789 471 1346

[pitchero.com/clubs/astonhallcricketclub](http://pitchero.com/clubs/astonhallcricketclub)

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## On how to save Electricity in Church

The Rectory  
St James the Least of All



My dear Nephew Darren,

Your church certainly seems to have taken to the idea of green electricity with a vengeance. To have covered the whole of your roof with solar panels was a brave move, and it makes quite a sight – especially when the sun catches them, dazzling motorists on the by-pass and causing multiple pile-ups. I pity the local pigeons, who try to land on it and then do a gentle glissade into the gutters.

I know there have been objections to your proposal to erect a wind turbine in your car park – although no one could claim that it spoils the aesthetic appearance of your church. Nothing, my dear Darren, could do that.

May I humbly offer you some further suggestions for reducing your electricity consumption. If you cut your sermons by half, then everyone could go home 20 minutes earlier. Similarly, if you only sang each chorus once instead of your customary 17 times, that should cut your service times in half. And why have lighting so good that everyone can see everyone else? That is the last thing our own congregation ever want to do.

I raised the issue at our last church council meeting, but having only recently gone on to electricity, there seemed little enthusiasm for yet more change. Major Hastings still fondly remembers our old acetylene plant in the churchyard, destroyed during one Mattins when the verger was unaware of the gas leak and lit up a cigarette. We still occasionally find pieces of his cassock when mowing the grass.

Mr Prentice, with a slightly malicious gleam, suggested building a treadmill, to be worked by the Young Farmers – which would also keep them out of the pub while Evensong was taking place. I couldn't help feeling that our Ladies Group would have far more determination to keep the thing rotating – probably providing enough energy to light the entire County. I was tempted to suggest we invite the vicar from our adjoining parish, St Agatha's, to preach every Sunday, as that would fill our church with more than enough hot air.

I finally stopped all further discussion on the subject when a solar panel consultant arrived at the Rectory and began his sales pitch with the phrase: "I've come to convert you".

Your loving uncle,

Eustace



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Denise Steel    07836 299247  
Email:    odads@btinternet.com

Sue Hubbard    07793 046238  
Email:    suehermec@hotmail.com

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S66 3QT*

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## Swallownest

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care company*

W [hc-one.co.uk](http://hc-one.co.uk)

T 0333 999 8699

E [careline@hc-one.co.uk](mailto:careline@hc-one.co.uk)



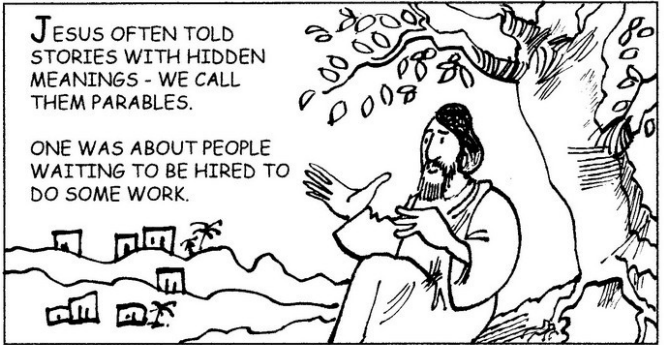


# The Hired Workers



JESUS OFTEN TOLD STORIES WITH HIDDEN MEANINGS - WE CALL THEM PARABLES.

ONE WAS ABOUT PEOPLE WAITING TO BE HIRED TO DO SOME WORK.



A HOUSEHOLDER HIRED A GROUP OF WORKERS FROM THE MARKET PLACE, FIRST THING IN THE MORNING. HE AGREED UPON A FAIR WAGE.



A BIT LATER ON THE HOUSEHOLDER RETURNED TO THE MARKET PLACE AND HIRED SOME MORE WORKERS.



HE RETURNED SEVERAL TIMES DURING THE DAY, EACH TIME HIRING MORE WORKERS. HE EVEN HIRED SOME PEOPLE JUST AS THE SUN WAS SETTING!



WHEN THE DAY WAS OVER THE HOUSEHOLDER BEGAN TO PAY THE WORKERS, STARTING WITH THOSE WHO HAD ONLY JUST ARRIVED. HE PAID EVERYONE THE SAME.

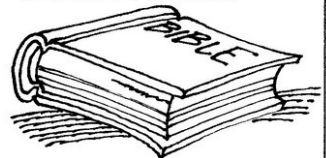


THIS UPSET THOSE WHO HAD WORKED ALL DAY. THEY THOUGHT THEY SHOULD GET MORE.



BUT THEY WERE BEING PAID WHAT THEY HAD AGREED AT THE START OF THE DAY.

JESUS CONCLUDED "SO THOSE WHO ARE LAST WILL BE FIRST, AND THOSE WHO ARE FIRST WILL BE LAST" - IT'S A HARD PARABLE!



see Matthew 20:1-16



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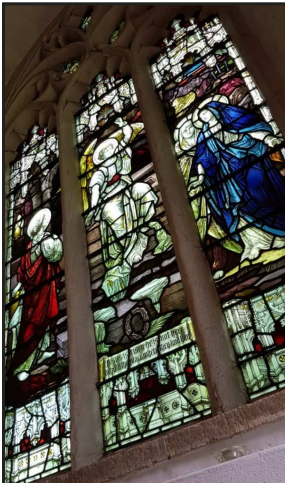
# GUITAR LESSONS

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## LIGHT OF THE WORLD

Lockdown Worship Songs



THE FUNERAL COLLECTION

**Be Still, My Soul**



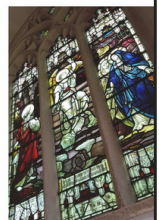
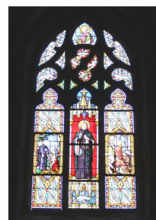
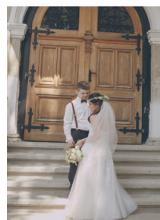
HYMNS OF THE WORLD

All the songs on the 3 collections by Ian Watts and All Saints Church choir are available now to stream using:

- Youtube
- Tidal
- Apple
- Amazon
- Spotify
- Deezer



**the wedding collection**  
Love Divine, All Loves Excelling



HYMNS OF THE WORLD



## **A Plea to the Community of All Saints Church**

A warm welcome awaits you whenever you wish to visit our beautiful Grade 1 listed 12<sup>th</sup> Century Church. Here at All Saints Church Aston we have Services every Sunday and during the week for those people who wish to extend their faith, or cannot make our Sunday Services.

We welcome the residents of our Community. Many of our children visit and play under supervision at our various organised groups. Many of these groups and services are highlighted in this Monthly Parish Magazine.

Our church is run by the Parochial Church Council of All Saints Aston, which comprises elected members of the Congregation, Clergy and Licensed Lay members. The PCC meets every month to discuss our finances and how our money should be spent to benefit and improve our church.

These meetings cover matters from the day to day running of our church, to the safety of every person who enters our church, and the ongoing repairs and maintenance needed to ensure our church is fit for purpose.

We receive many wonderful testaments from visitors who visit our church; from those who have been to a Service, a Wedding, a Baptism, a Funeral or just decided to look around our Church when in the area or staying at Aston Hall Hotel.

Like many other organizations, our Church continues to have challenges to maintain the fabric of the building and the requirements for our Church and Community's future.



We are grateful to members of our congregation and friends who donate to assist in all that we try to do in the development and the continuing pathway work of our Church. These donations are made by a monthly bank direct debit, a weekly envelope scheme or by cash in the collection tray. All monies are used to help in the running of our church.

We hope you too would like to consider becoming part of the continuation of our work and the future of our Church by donating whatever you feel you can afford. Being a charity, if you are a tax payer each £1.00 donation you give attracts 25p from the government, which as you can understand is of great help to us.

If you would like further information on how you can help by making a monthly bank direct debit donation, by weekly envelope contribution, or a one off donation to our church we would be very grateful for you to contact our Gift Aid Secretary or our Admin Assistant.

Contact details as follows:

Gift Aid Secretary : **Glyn Sands**

Mobile phone 07835 240870 or [glynsands@aol.com](mailto:glynsands@aol.com)

Church AdminAssistant : **Hazel Winstanley**

by email at [office@allsaintsaston.com](mailto:office@allsaintsaston.com) or phone 07934 101538

About 700AD the people of Aston embraced Christianity and built a church: probably of wattle and wood. After the Norman Conquest in 1066 the Norman Lord erected a Hall and rebuilt the Church in Stone.

**Together with your assistance  
we could help to ensure that  
our Church will continue into the future**

### **ROTHERHAM FOODBANK**

You can leave donations in the porch at All Saints from 9.30am to 10.30am on Wednesdays and from 9.15am to 10.30am on Sundays.

They urgently need:

**Tinned Rice Pudding**

**Tinned Fruit**

**Long Life Milk**

**Tinned Vegetables**

**Packet Mashed Potatoes**

**Tinned Spaghetti**

**Snack Foods**

**Tinned Potatoes**

**Pot Noodles**

Any donations you can make will be greatly appreciated.

Please speak to Pam Taylor 0114 287 9221 if you would like more information.



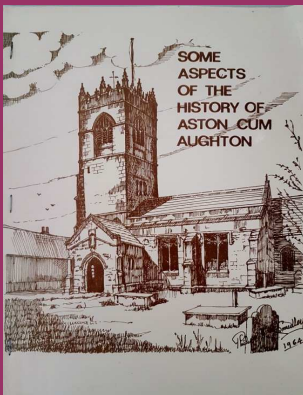


# ROTA FOR SIDESPEOPLE

SEPTEMBER 2022

4	ALL AGE WORSHIP	Paul Moakes
11	HOLY COMMUNION	Ann Mason & Sheila Brown
18	MORNING WORSHIP	Gill Ward & Pam Taylor
25	MORNING WORSHIP	Glyn Sands & Paul Moakes

## ALL SAINTS CHURCH ASTON



### Aston-cum-Aughton History Group

meet in the Reading Room on

1st & 3rd Mondays of each month

7:00pm to 9:00pm.





## Prayer for September

Father, September – a month of new starts for many.

We pray for all starting school, university or college, or moving into a new class or job.

We pray for the new Prime Minister to prove to a person of integrity, dedicated to working for the good of all.

We especially ask you to help those struggling with the rising cost of living who don't know how they are going to make ends meet.

Have mercy on this nation,  
Lord and bring us back to Your ways.

Thank You for Jesus and that through trusting in Him we can know You, as Father and God of truth, mercy and compassion.  
Thank You that You never give up on us. You will help us if we turn to You,

In Jesus name,

Amen.

By Daphne Kitching



## 1st September - Drithelm : Vision of the Afterlife



St Drithelm is the saint for you if you have ever wondered what lies beyond death, or have had a near-death experience. He was married and living in Cunningham (now Ayrshire, then Northumbria) in the 7th century when he fell ill and apparently died. When he revived a few hours later he caused panic among the mourners, and was himself deeply shaken by the whole experience.

Drithelm went to pray in the village church until daylight, and during those long hours reviewed the priorities of his life in the light of what he had seen while 'dead'. A celestial guide had shown him souls in hell, in purgatory, in paradise and heaven... suddenly the reality of God and of coming judgement and of what Christ had done in redeeming mankind became real to him, and his life on earth could never be the same again.

Next day he divided his wealth into three: giving one third to his wife, one third to his sons, and the remainder to the poor. He became a monk and went to live at Melrose, where he spent his time in prayer and contemplation of Jesus.

Drithelm's Vision of the after-life is remarkable in that it was the first example of this kind of literature from England. It was SO early: seventh century Anglo-Saxon England! Drithelm has even been seen as a remote precursor of Dante.

On a lighter note, Drithelm can also be a saint for you if you didn't get abroad this summer, but ventured to swim instead off one of our beaches: he used to stand in the cold waters of the Tweed for hours, reciting Psalms.



## 14th September - Holy Cross Day



On Holy Cross Day the Church celebrates the Cross as a symbol of triumph, as the sign of Christ's victory over death. Holy Cross Day goes right back to 14 September 335, and we have the mother of a Roman Emperor to thank for it.

Helena was a devout Christian, and after her son, Constantine, was converted, they agreed that she should travel from Rome to Israel, and seek out the places of special significance to Christians.

Of course, much of Jerusalem had been destroyed by the Romans around 135 AD. But even so, Helena finally located what she believed to be the sites of the Crucifixion and of the Burial (and modern archaeologists think she

may well be correct). The sites were so close together that she built one large church over them – the Church of the Holy Sepulchre.

That church, built in honour of the Cross, was dedicated on 14 September 335. The sign of the Cross has been used by Christians since early times. Tertullian, writing his *De Corona* (3:2) around AD 211, noted that Christians seldom did anything significant without making the sign of the cross.

What is its significance? Well, people often put their initials or some sort of personal mark on something to show that it belongs to them. The Cross is the personal mark of our Lord Jesus Christ, and we mark it on ourselves as a sign that we belong to him. Even in the book of Revelation, we read that the servants of God are 'sealed' or 'marked' on their foreheads as a sign that they are His.

A preacher once put it this way: if you were explaining to someone how to make a cross, you would say: "Draw an I." That is you standing before the Lord, saying, 'here I am'. Then cancel that vertical stroke with a horizontal stroke – as if to say: "Lord, I abandon my self-will and make you the centre of my life instead. I abandon myself to your love and service."

On Holy Cross Day, we recall Jesus' wonderful promise: "*And when I am lifted up, I will draw all men unto me.*" (John 12:32)



## Giving in a Time of Need

‘Yorkshire people are Scots with all the milk of human kindness squeezed out of them.’ Amusing but untrue! At a time when Rotherham folk and local businesses are increasingly concerned about the rising cost of living and high energy costs it might seem strange to focus on giving. It sounds counterintuitive but giving, maintaining flows of funds to those in most need, during times of difficulty can still help increase the overall benefit. Giving is not a ‘Zero sum game’ – You win I lose. I win you lose.

I was impressed to hear that, Yorkshire based Charity, Tariro UK has expanded its work by helping another organisation with related objectives. Tariro supports children and young people in Zimbabwe. Many years of civil war followed the unilateral declaration of independence from Britain by Southern Rhodesia in 1965. Then came the brutal Marxist regime of Robert Mugabe (1980-2017). ‘The breadbasket of Africa’ became an impoverished, food-importing, nation with huge socio-economic problems.

Aid organisations in Zimbabwe usually focus on younger children who are then left to fend for themselves as teens. That is virtually impossible with a limited education and unemployment rates of 80-90%. Furthermore, in June this year inflation was running at a staggering 191% - low by Zimbabwean standards. In 2009 the IMF estimated it was to 500 billion %. A tragic cycle of destruction has become entrenched and it can only be changed one person at a time. Tariro means ‘hope.’

When Tariro was founded 12 years ago, it decided not to engage in large-scale feeding programmes, or to help lots of children for short periods. Instead, it supports individual children in family-type environments meeting their different emotional and educational needs into early adulthood. Everyone is an individual after all. The result is independence, the development of good role models and social integration. This is especially important within a culture that stresses family background and can look down on orphans. There have been wonderful success stories. Tariro hopes this will help create a new bedrock for Zimbabwean society.

Latterly Tariro became aware that a Children’s Home (pictured), named after the saintly Anglican missionary priest, Arthur Shearly Cripps, was not receiving its government grant. In 2021 Tariro stepped in to replace plumbing in showers and toilets that no longer worked, plus lots of tiling and painting. The Home’s garden has been replanted so the youngsters get fresh vegetables, and the next stage involves buying laying hens to improve their diet and eventually restarting its piggery as a source of income. This personalised ‘teach a man to fish’ approach is a great model for many charities.

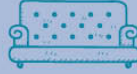
See <https://tarirouk.com/about/> The Charity Treasurer is Father Nicolas Stebbing who was born and brought up in Zimbabwe and is a Priest at the Community of the Resurrection in Mirfield. All funds are spent in Zimbabwe which receives regular visits from the UK. There are no paid UK staff. Presentations about the work are available. Why not make contact with Tariro?

**David Coldrick is owner of Home Instead Rotherham 34 Moorgate Road S60 2AG. Telephone 01709 837170 [david.coldrick@homeinstead.co.uk](mailto:david.coldrick@homeinstead.co.uk) All views are his own.**



# We're here to **care for you** in the community.

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The benefits of a clean and tidy home are far reaching.

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**Facebook: @homeinsteadrotherham**

*All Home Instead CAREGivers use quality PPE as necessary.*

*During COVID-19, social distancing and extra PPE is applied compliant with Public Health England advice - this is not illustrated above.*



**Home Instead.**

*To us, it's personal*





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## Groups and Societies

### **YAS - Youth Club** (11-16years)

*Meets monthly in the Narthex of All Saints Church:  
6 to 8pm. Silly games, discussion, food and prayer .*



### **Aston Footpath Walkers Association**

*Local friendly walking every Thursday. Contact Mel Partridge on 0114 438 1493.*

### **Aston Ladies Circle**

*Meetings are at 7.45pm on Tuesday evenings in the Parish Hall or 'OUT' on trips.  
Contact Kath Hallam 01142872052*

### **Aston-cum-Aughton History Group**

*Meetings on the 1st and 3rd Mondays of each month, 7 - 9pm, William Layne  
Reading Room, Aughton Lane, Aston. Visitors welcome.*

### **Aston-cum-Aughton Ladies Group**

*Meetings on the 3rd Monday of each month at 1.45pm in the Narthex at All  
Saints Church. New members / visitors welcome (small fee).  
Contact : Val on 0114 287 3214*

### **Chatterbox Activity Group**

for pensioners, carers and over 55's. **See pg.23**

*Tuesdays 10am to 12.30, Central Methodist Church Hall, Lodge Lane, Aston. £2  
Transport available. Extra help always welcome. Contact Janet on 07989 370593*

### **Dinnington & District Horticultural Society**

*Evening talks in Anston Parish Hall, Ryton Road, North Anston S25 4DL at 7.30pm.  
Non members £2.50. For more details contact : 01909 567326.*



## Friends of Ulley Country Park

*Sunday Café: 11 am to 3 pm. Homemade refreshments including soup, crusty bread, coffee, tea, fruit cordials, cakes and scones. We hope to host a special event at each Café day. Details on the website.*

## 5th Age (charity number 1068378)

*This social group meets every Tuesday, 2 - 4pm at Heighton View Community Centre (off Turnshaw Avenue in Aughton). Open to anyone over 55. Just drop in: ask for Julia. Membership free.*

Contact : [enquire5thage@outlook.com](mailto:enquire5thage@outlook.com)

## Swallownest Ladies Group

*Meets on the 2nd Monday of each month, 1.30 - 3pm, William Layne Reading Room, Aughton Lane, Aston New members welcome.*

Contact : **Patricia Bennett 0114 4538513** or **Joan Scholey (287 4565)**

## Prospects@Central

*An inclusive service with those with learning difficulties. All welcome! Drama, dance, music, cake & worship. 3rd Sunday of each month at 3.30pm. Central Methodist Church.*

Contact : **01709 372863** or [joanne.archersiddall@gmail.com](mailto:joanne.archersiddall@gmail.com)

## Little Angels

*Playgroup for babies and pre-school children at All Saints Church, Aston Term-time every Monday 9.30 - 11.00am in Term time and every Thursday 9:30 - 11:00am at Holy Trinity Ulley in Term Time.*

*Admission FREE, but donations welcome*

Contact : **Gloria Hope 07553 504806** or [gloria@gloriahope.uk](mailto:gloria@gloriahope.uk)



Our New Parish  
Office Number is  
**07934 101538**



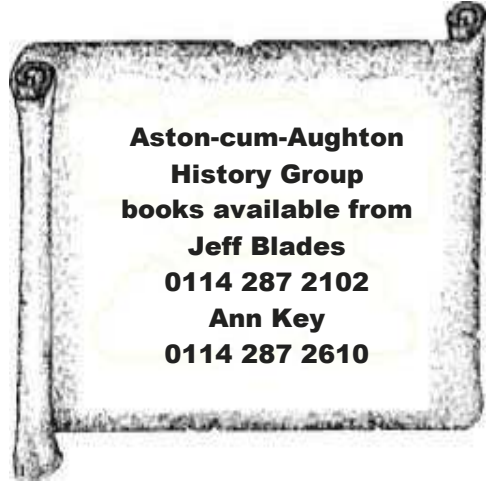
## **CHATTERBOX**

A friendly group for over 55's

*Card games - Table tennis  
Indoor curling - Weekly quiz  
Free raffle - Board Games*

Have a chat and a cuppa  
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## **Belonging to God**

How good You are, Lord, and how near You are to us –  
so near that we may always talk to You,  
be comforted by You,  
breathe through You,  
be enlightened by You,  
find peace in You,  
and gain spiritual nourishment from You.

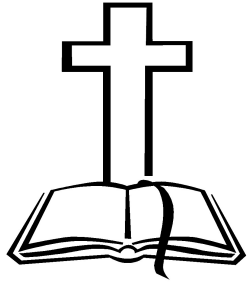
Grant that my fellowship with You  
may never be polluted by malice, pride, envy, greed,  
gluttony or falsehood.

Grant that I may belong wholly to you.

*By John Sergieff (1829 – 1908) a Russian priest of humble family,  
who became renowned for his prayers which ordinary people could use.*



## From the Registers



### Baptisms :

There were no Baptisms in August 2022

### Funerals :

Christine Stokes

Brenda Hutson

## WHO TO CONTACT AT ALL SAINTS

If you want to talk about getting married,  
or to book your wedding  
please telephone **07934 101538**

If you would like to arrange a Baptism  
please E-mail our Baptism  
co-ordinator, Gloria Hope on **Baptism@gloriahope.uk**

To arrange a Funeral please speak to Jim Nuttall  
**nuttall.jim@gmail.com** tel **0114 287 6047**

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SCHOOL**

**EVERY 3rd WEDNESDAY**

**STARTING  
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## STREET NAMES IN ASTON

There has been some recent interest in the origins of some of our unusual local street names. You will see that many of them are named for notable people in the history of our parish.

**Alderson Close:** named after Christopher Alderson, curate to William Mason and after his death in 1797, Rector of Aston.

**Arcubus Avenue;** in 1253 Osbert de Arcubus presented a clerk to the church at Aston. His only daughter and heir married William de Cantilupe.

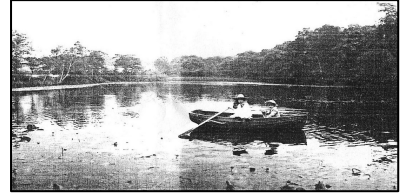
**Aunby Drive:** in 1377 Thomas de Aunby was returned Lord of the Manor of Aston:en:Morthing, following the death of William de Cantilupe.

**Brookhouse Road:** Radulphus del Brokhouses is mentioned in the Subsidy Roll of Edward I (1297). He is listed as owning 1 horse, 1 cow, 1 stirk, 8 sheep, 1 quarter of wheat and 6 quarters of oats. Tax to pay 20 old pence.

**Cantilupe Crescent:** there is a Willelmus de Cantolupo mentioned in the Subsidy Roll of Edward I (1297) under Taxation of Aston. He is listed as owning 2 horses, 4 oxen, 2 stirks, 20 sheep, 3 quarters of wheat and 12 quarters of oats. Tax to pay was 4 shillings.

**Conyers Drive:** named after Conyers, Lord Darcy, who was Lord of the Manor of Aston.

**Dam Ing Lane:** this lane leads down to Dam Ing Pond which was behind the current Rectory. Although the pond is now grown over it was used as a boating lake by the Verelst family of Aston Hall (see photograph).



**Darcy Close :** named after the Darcy family of Aston Hall. There is a monument to Sir John Darcy and his three wives in Aston Church. The Darcy family connection with Aston began in 1547 when George Darcy, son and heir of Thomas lord Darcy married Dorothy, only daughter and heir apparent of Sir John Melton, who was Lord of the Manor of Aston. Nine generations of the Darcy family lived at Aston until Robert Darcy, the last Earl of Holderness, sold the estate in 1773.

**Estone Drive:** Anglo Saxon name for Aston. Aston is written Estone in the Domesday Survey of 1086.

**Falconer Lane:** believed to be named after Robert de Faulkner, a 14<sup>th</sup> century Norman lord who became a local landowner. Agnes le Faukoner is listed in the Subsidy Roll of Edward 1 (1297). According to the Roll, she owned 1 horse, 1 ox, 1 cow, 1 quarter grain and 3 quarters oats. Tax to pay 2 shillings 11 pence.





**Fane Crescent:** named after Sir Francis Fane, second son of the Earl of Westmorland and second husband of Elizabeth Darcy. He lived at Aston Hall until his death aged 69 in 1680. They had a large family, eleven children in all. During the Civil War between Charles I and Parliament, Sir Francis was a Royalist and had to pay a heavy fine for his beliefs. His family coat of arms and memorial can be seen in Aston Church.

**Gray Avenue:** named after Thomas Gray, the poet, who visited Aston to stay with his friend William Mason. He is famous for his poem “Elegy in a Country Churchyard”. A verse that was not included in the final version of his poem was engraved in the old summerhouse at High Trees, the old Rectory near Aston Church.

**Haigh Moor Way:** a recently named road on the new estate between Chesterfield Road and Sheffield Road. Haigh Moor is the name of one of the coal seams worked at local collieries.

**Holderness Drive:** named after Conyers, Lord Darcy, who was created Earl of Holderness in 1682. In 1772, Robert, fourth and last Earl of Holderness, commissioned John Carr of York to build Aston Hall, on the site of an older house that had been destroyed by fire.

**Lovetot Avenue:** named after the Lovetots who held the Manor of Treeton from the Lutterels.

**Lutterel Drive:** named after the Lutterel family, Lords of the Manor of Treeton.

**Manvers Road:** probably named after Earl Manvers of Thoresby Hall in Nottinghamshire. Manvers Main Colliery was sunk on land belonging to Earl Manvers on the northern edge of Wath-upon-Dearne.

**Mason Drive, Mason Avenue:** named after Rev. William Mason, Rector of Aston and friend of Thomas Gray the poet. He came to Aston in 1754 when Robert Darcy, fourth Earl of Holderness was Lord of the Manor. In 1771 he appointed John Carr of York to build a new rectory, now High Trees. Mason was a fine parish priest who cared greatly for his flock. In later life, an inheritance gave him an income of £1,500 per year and he devoted one third of it to the many charities in which he was deeply interested. When he died in 1797 he left part of his estate for the care of the sick and for the education of the children in the parish. There is a monument to him in Aston church and also in Poet’s Corner, Westminster Abbey, close to his friend Thomas Gray.

**Melton Court:** named after the Meltons of Aston Hall. William Melton was Archbishop of York 1317:40. He bought Aston in 1332 and on his death his nephew, Sir William de Melton, inherited the manor. The Melton family lived at Aston through several generations and in 1547 Sir John Melton arranged a marriage between his only daughter and heir apparent, Dorothy, to George Darcy, son and heir of Thomas lord Darcy. There is a brass plaque in memory of Sir John Melton in Aston Church.



**Nickerwood Drive:** named after Nicker Wood, part of Aston Hall Park.

**Pagenall Drive:** probably named after the Pagnell family, Lords of the Manor of Treeton

**Smallage Lane:** smallage means narrow enclosure.

**Sorby Road:** named after the Sorby family who lived at Fence Farm and West Park Cottage (which was on the land occupied by the Swallownest Nursing Home). Horatio Sorby owned Fence Colliery in the 1840s.

**Swallow Wood Road:** a recently named road on the new estate between Chesterfield Road and Sheffield Road. Swallow Wood is the name of one of the coal seams worked at local collieries.

**Thorncliffe Road:** a recently named road on the new estate between Chesterfield Road and Sheffield Road. Thorncliffe is the name of one of the coal seams worked at local collieries.

**Turnshaw Avenue:** from local field names – Far Top Turnshaw, Near Top Turnshaw, Far Low Turnshaw and Great Turnshaw.

**Verelst Avenue:** named after the Verelst family of Aston Hall. Harry Verelst, former Governor of Bengal, bought the Aston Estate from Robert, fourth Earl of Holderness in 1773. The Verelst family remained in Aston for over 150 years until Major Harry Verelst M.C. of the Coldstream Guards was killed in action aged 26 years on 26<sup>th</sup> September 1918 at Les Boc of Sur les Sommes. There are memorials to the Verelst family on the wall beneath the tower in Aston Church. Their gravestones are enclosed in railings near to the wall in Aston churchyard.

**Well Lane, Aughton:** named after the several wells on this site.

**West Lane, Aughton:** probably named because the lane goes west from Aughton, but possibly named after the West family, a prominent local family. John West lived in Aughton during the reign of Henry VIII and his brother, Sir William West was a Privy Councillor to Henry VIII and a Vice Admiral. Sir Thomas and Ann West's son, William West, was a famous Elizabethan author. He was seneschal and chief steward of the Manor of Sheffield and legal advisor to George, fifth Earl of Shrewsbury during the difficult years when Mary Queen of Scots was imprisoned in Sheffield Castle. He lived in Rotherham and later at Firbeck Hall. A West daughter, Elizabeth West, married John Lord Darcy and after his death she married Sir Francis Fane. She died in 1669 aged 63 and her memorial can be seen in Aston Church.

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	Morning Worship (2nd Sunday)	10:30am
	Parish Communion (3rd Sunday and 4th Sunday)	10:30am
	When there is a 5th Sunday To Be Arranged	10:30am
	Evensong ( 2nd Sunday)	6.30pm
	Compline ( 4th Sunday)	6:30pm
WEDNESDAYS:	Holy Communion	9.30am

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SUNDAYS:	Holy Communion (1st Sunday)	9:00am
	Morning Worship (2nd Sunday & 4th Sunday)	10.30am
	Holy Communion (3rd Sunday)	10.30am

### TEAM STAFF

LAY MINISTER:	<b>Peter Hutchinson</b> 17 Front Street, Treeton S60 5QP	0114 4425 340
LAY READERS:	<b>Jim Nuttall</b> nuttall.jim@gmail.com	0114 287 6047
	3 Rosegarth Avenue, Aston, Sheffield S26 2DB	
	<b>Gwyneth Hodgson</b>	0114 287 2150
	Hanbury House, Main Street, Ulley, Sheffield S26 3YD	
	<b>Terry Nougher-Fuller</b>	01709 852057
WARDENS:	<b>Chris Ward</b> (All Saints)	07949 186202
	<b>Val Dixon</b> (All Saints)	0114 287 3214
	<b>Sue Hubbard</b> (Holy Trinity)	0114 287 3846
	<b>Gwyneth Hodgson</b> (Holy Trinity)	0114 287 2150
CHILDREN'S MINISTER:	<b>Beth Henshaw</b>	07813 789255
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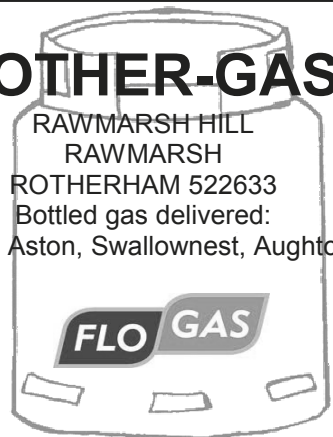
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