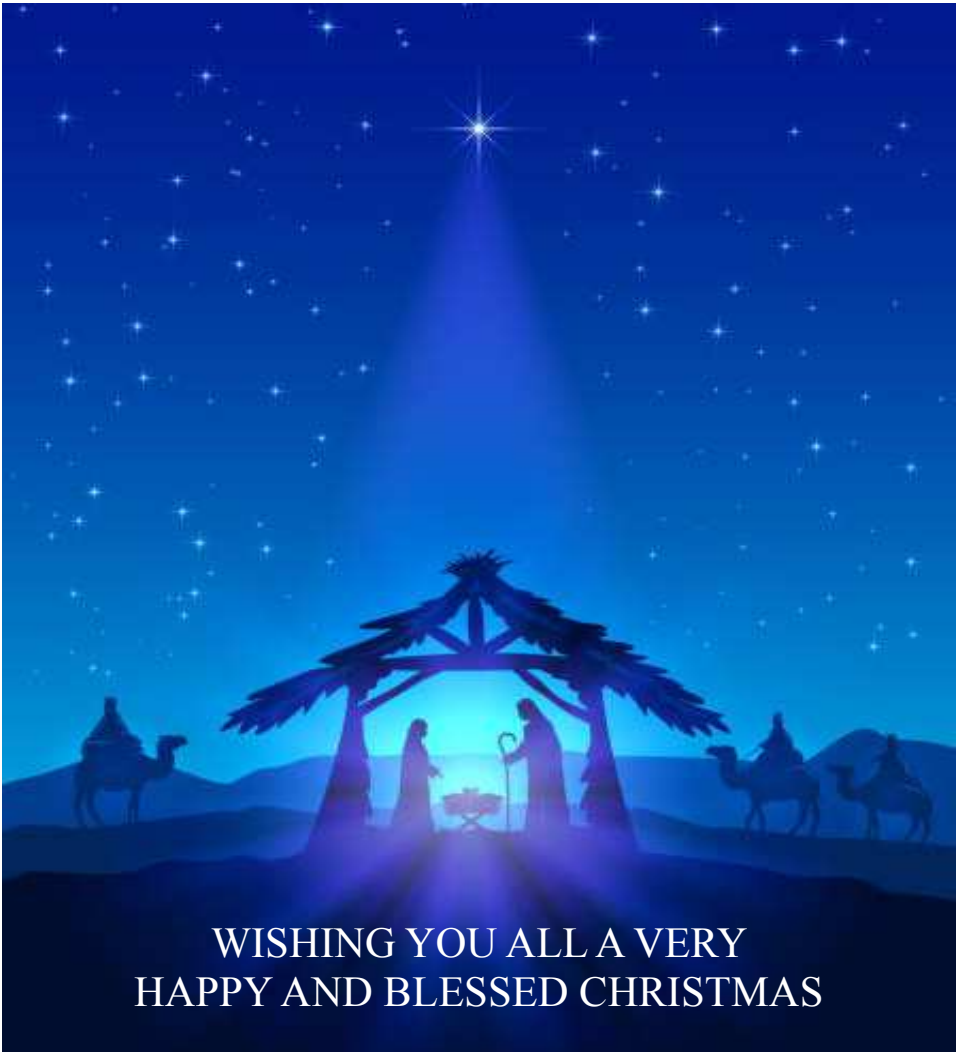




Our Parish

Aston-Cum-Aughton

December 2024



**WISHING YOU ALL A VERY
HAPPY AND BLESSED CHRISTMAS**

*If you would like to make a donation towards the costs of producing this magazine,
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On why Carol Services are so Dangerous

The Rectory
St James the Least of All

My dear nephew Darren,



So, you are excited about being invited to plan your first Carol Service. The dangers involved are only slightly less than being invited to judge the best cake made by the Ladies' Group. You seem to have no idea of the lifelong offence you will inevitably cause. In decades to come when you will either be a seasoned old clergyman – or more likely a double glazing salesman – you will be remembered as “the Curate who offended Mrs Smith.”

First, you have to decide which groups are going to be represented to give the readings. If the Brownies were asked last year, then it has to be the Cubs this time. But don't forget that every third year, the Boys' Brigade must be asked, or they will take their revenge and get their flag tangled in the nave chandelier come Remembrance Sunday. If someone represents the choir, then over a four year period, all four voice parts must be called on – and if the organist isn't asked on the fifth year, then all hymns subsequently will be played at double speed and with one verse missing. Should one person have been invited to read for two successive years, then their annual appearance thereafter will be taken as an inalienable right for the rest of their lifetime – and probably longer than that. To drop them may well invoke legal proceedings,

Then there is the batting order to be considered. Someone from the church council will take it as a deliberate slight if they are placed lower in the order than a representative of the Men's Fellowship and no self-respecting bell ringer would voluntarily follow a brass cleaner.

If you do not specify where they should read from and how the readings should end, then a form of ecclesiastical inflation will happen. If the first reader speaks from the chancel step, the next one will go to the lectern; after the sanctuary and pulpit have been utilised, the final reader will probably ask you to move so he can take your place. The variations on “Here endeth”, “This is the Word of the Lord”, and “Thanks be to God”, are endless and will increase in length as the Service progresses. The final reader will probably end with a lengthy exegesis on what he thinks the passage means, correcting whatever you said in your sermon.

I once made the mistake of not telling all readers which Bible translation to use. One, an Old Testament expert, therefore decided to read in Hebrew. Not to be outdone, another read her Gospel passage in Greek – apologising beforehand that it may not be a perfect rendering, as she was spontaneously translating it from the English. And some say Christians are not competitive.

You have two alternatives: either repeat last year's Service without any alteration, saying that it could not be improved, or design your own – and then take Christmas off.

Your loving uncle, Eustace



ALL SAINTS ASTON SERVICES IN DECEMBER 2024

Sunday 1 December - ADVENT

10:30am All Age Worship & Holy Communion

6:00pm ADVENT CAROL SERVICE



Wednesday 4 December

9:30am Holy Communion

Saturday 7 December

2:30pm CHRISTINGLE & CRAFTS

Sunday 8 December

10:30am Holy Communion

Wednesday 11 December

9:30am Holy Communion

Sunday 15 December

10:30am Holy Communion

Wednesday 18 December

9:30am Holy Communion

Sunday 22 December

10:30am Holy Communion

6:00pm SERVICE OF 9 LESSONS & CAROLS

Tuesday 24 December - CHRISTMAS EVE

3:30pm CRIB SERVICE

11:30pm MIDNIGHT MASS

Sunday 29 December

10:30am CHRISTMAS CAROLS & PRAISE





Holy Trinity Church Ulley Services in December



Sunday 1 December - ADVENT

9:00am Holy Communion

Sunday 8 December

10:30am Café Church

Sunday 15 December

10:30am Holy Communion

Friday 20 December

6:00pm Nativity & Carols round the Crib

Sunday 22 December

10:30am Readings & Carols

Tuesday 24 December - CHRISTMAS EVE

11:30pm Midnight Mass

Sunday 29 December - AT ALL SAINTS ASTON

10:30am Christmas Carols & Praise



WHO TO CONTACT AT HOLY TRINITY

Church Wardens:

Charlotte Darling: 07957 627402 charlottedarling@live.co.uk

Sue Hubbard: 07793 046238 suehermec@hotmail.com

Weddings: If you want to talk about getting married, or to book your wedding please contact Sue Hubbard 07793 046238 suehermec@hotmail.com

Baptisms: If you would like to arrange a Baptism please E-mail our Baptism co-ordinator, Gloria Hope on Baptism@gloriahope.uk

Funerals: To arrange a Funeral please contact Sue Hubbard 0114 287 3846, suehermec@hotmail.com



A Plea to the Community of All Saints Church

A warm welcome awaits you whenever you wish to visit our beautiful Grade 1 listed 12th Century Church. Here at All Saints Church Aston we have Services every Sunday and during the week for those people who wish to extend their faith, or cannot make our Sunday Services.

We welcome the residents of our Community. Many of our children visit and play under supervision at our various organised groups. Many of these groups and services are highlighted in this Monthly Parish Magazine.

Our church is run by the Parochial Church Council of All Saints Aston, which comprises elected members of the Congregation, Clergy and Licensed Lay members. The PCC meets every month to discuss our finances and how our money should be spent to benefit and improve our church.

These meetings cover matters from the day to day running of our church, to the safety of every person who enters our church, and the ongoing repairs and maintenance needed to ensure our church is fit for purpose.

We receive many wonderful testaments from visitors who visit our church; from those who have been to a Service, a Wedding, a Baptism, a Funeral or just decided to look around our Church when in the area or staying at Aston Hall Hotel.

Like many other organizations, our Church continues to have challenges to maintain the fabric of the building and the requirements for our Church and Community's future.



We are grateful to members of our congregation and friends who donate to assist in all that we try to do in the development and the continuing pathway work of our Church. These donations are made by a monthly bank direct debit, a weekly envelope scheme or by cash in the collection tray. All monies are used to help in the running of our church.

We hope you too would like to consider becoming part of the continuation of our work and the future of our Church by donating whatever you feel you can afford. Being a charity, if you are a tax payer each £1.00 donation you give attracts 25p from the government, which as you can understand is of great help to us.

If you would like further information on how you can help by making a monthly bank direct debit donation, by weekly envelope contribution, or a one off donation to our church we would be very grateful for you to contact our Gift Aid Secretary or our Admin Assistant.

Contact details as follows:

Gift Aid Secretary : **Carl Spencer**

Mobile phone 07450 648964 or carl_spencer@sky.com

Church Admin : by email at office@allsaintsaston.com or phone 07934 101538

About 700AD the people of Aston embraced Christianity and built a church: probably of wattle and wood. After the Norman Conquest in 1066 the Norman Lord erected a Hall and rebuilt the Church in Stone.

**Together with your assistance
we could help to ensure that
our Church will continue into the future**

ROTHERHAM FOODBANK

You can leave donations in the porch at All Saints from 9.30am to 10.30am on Wednesdays and from 9.15am to 10.30am on Sundays.

They urgently need:

Biscuits	Tinned Fruit	Long Life Milk
Tinned Vegetables	Packet Mashed Potatoes	Rice
Pasta Sauce	Tinned Potatoes	Custard

Any donations you can make will be greatly appreciated.

Please speak to Pam Taylor 0114 287 9221 if you would like more information.



A Very Special Baby

JESUS WAS BORN ABOUT 2,000 YEARS AGO IN THE SMALL TOWN OF BETHLEHEM, NEAR JERUSALEM.



AN ANGEL HAD TOLD MARY SHE WOULD HAVE A VERY SPECIAL BABY.

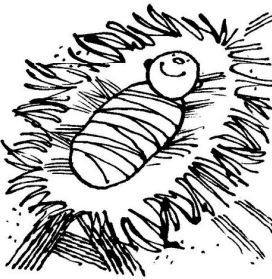


MARY AND JOSEPH MADE THE LONG JOURNEY FROM NAZARETH TO BETHLEHEM. THEY HAD BEEN ORDERED THERE FOR THE CENSUS.

BUT THE TOWN WAS FULL



...WHICH IS WHERE JESUS WAS BORN.



SHEPHERDS IN FIELDS NEARBY RACED TO SEE THE BABY



AN ANGEL HAD TOLD THEM WHERE JESUS HAD BEEN BORN.

WISE MEN CAME FROM THE EAST. THEY TOO WANTED TO SEE JESUS. THEY HAD BEEN GUIDED BY A STAR.



BUT MARY, JOSEPH AND BABY JESUS SOON HAD TO ESCAPE TO EGYPT...



...AS KING HEROD WANTED JESUS DEAD!!



WINTER TIME

Late lies the wintry sun a-bed,
A frosty, fiery sleepy-head;
Blinks but an hour or two; and then,
A blood-red orange, sets again.

Before the stars have left the skies,
At morning in the dark I rise;
And shivering in my nakedness,
By the cold candle, bathe and dress.

Close by the jolly fire I sit
To warm my frozen bones a bit;
Or with a reindeer-sled, explore
The colder countries round the door.

When to go out, my nurse doth wrap
Me in my comforter and cap;
The cold wind burns my face, and blows
Its frosty pepper up my nose.

Black are my steps on silver sod;
Thick blows my frosty breath abroad;
And tree and house, and hill and lake,
Are frosted like a wedding-cake.

*By Robert Louis Stevenson
1850 - 1894*



ALL SAINTS CHURCH ASTON

ROTA FOR SIDESPEOPLE

DECEMBER 2024

1	ALL AGE WORSHIP	Pauline Martin & Ann Mason
8	MORNING WORSHIP	Pam Taylor & Paul Moakes
15	HOLY COMMUNION	Bill Mawson & Jim Nuttall
22	HOLY COMMUNION	Sheila Brown & Glyn Sands
29	SONGS OF PRAISE	Gill Ward & Ann Mason



WEDDINGS AT ASTON ALL SAINTS CHURCH



Are you planning your wedding? Why not come and see our beautiful 12th century church and have a chat with our wedding team to see if we can help you have a truly memorable day.

Aston All Saints is a wonderful setting for your wedding and of course it is ideally situated if you are planning to hold your reception at the outstanding Aston Hall Hotel which is just a two minute walk away.

Did you know that you can now be married in our church even if you don't live in this parish?

If you would like to come and have a look around please get in touch with our wedding team by:

E-mail weddings.astonallsaints@gmail.com or Phone 07934 101538

We would love to be 'The perfect place for your perfect day'.



CHRISTINGLE & CRAFTS
ALL SAINTS CHURCH ASTON
SATURDAY 7 DECEMBER 2024 @ 2:00pm

NINE LESSONS & CAROLS
ALL SAINTS CHURCH ASTON
SUNDAY 22 DECEMBER 2024 @ 6:00pm

"GOD BLESS US, EVERY ONE!"
MERRY CHRISTMAS



25th December : Christingle a Generous Gift from the Moravians



It is the Moravians whom we have to thank for bringing us the Christingle. Especially one Moravian clergyman: John de Watteville.

On 20th December, 1747, John de Watteville was taking a children's service in his Moravian church in Marienborn, Germany. He led the children in some hymns, and read out verses which the children themselves had written to celebrate the birth of Jesus. Then he explained to the children that true happiness only comes through knowing Jesus. Jesus, said John de Watteville, "has kindled in each little heart a flame which keeps burning to their joy and our happiness".

John de Watteville then went on to illustrate that 'flame'. He gave each child a little lighted wax candle, tied around with a red ribbon. He ended his service with a little prayer: "Lord Jesus, kindle a flame in these children's hearts, that theirs like Thine become".

The visual aid was a great success with the children; for the Marienborn Diary for that day concludes: "hereupon the children went full of joy with their lighted candles to their rooms and so went glad and happy to bed".

The candle and red ribbon were remembered the following year, and the following after that. ... The years came and went, and as the Moravians began to travel beyond Germany, so they took the custom with them: to Labrador, to Pennsylvania, to Tibet and Suriname, to the Caribbean and South Africa. In each country the Christians adapted it for their own use.

No one knows for certain when the word 'Christingle' was first used with regard to the custom. No one even knows where the word 'Christingle' comes from. Some people say it is from the old Saxon word 'ingle' (fire), meaning 'Christ-fire or light'. Another theory is that it derives from the German 'engel' (angel), meaning 'Christ-angel'.

In any event, the symbolism of Christingle gradually developed, until today the Moravians in the British Province use an orange, representing the world, with a lighted candle to represent Christ, the Light of the World. Nuts, raisins and sweets on cocktail sticks around the candle represent God's bounty and goodness in providing the fruits of the earth. Red paper, forming a frill around the base of the candle, reminds us of the blood of Christ shed for all people on the cross at Calvary.

In Moravian churches, the Christingle Service is usually held on the Sunday before Christmas or on Christmas Eve. The website for the Moravian Church says: "We are glad that the Moravian Church has been able to make this contribution to the wider Christian world."



25th December : The man who married Mary

The traditional Nativity scene on our Christmas cards has Mary with the Holy Babe. Around her are the shepherds and Magi. We may also see stable animals, angels and a star! While Joseph is often included, his presence seems to be of minor importance. After all, we praise God for Jesus with our familiar Christmas carols, mentioning angels, shepherds, Wise men and Mary but the name of Joseph is absent! Why is Joseph given a low profile? For he is a man to be remembered.



Joseph was a resident of Nazareth. He worked as a carpenter and his skills would have included making furniture, repairing buildings and crafting agricultural tools. Although Joseph had an honourable profession, he would not have been a man of great wealth.

The gospel writers Matthew and Luke give Joseph a few brief mentions. After the birth of Jesus, Joseph and Mary go to the temple in Jerusalem to dedicate the Baby to God. Afterwards, they flee into Egypt to escape the wrath of Herod and much later return to Nazareth. Twelve years later, Mary and Joseph go with Jesus to Jerusalem for the Passover feast. Here they lose Jesus, and find Him in the Temple talking with religious leaders!

Apart from these verses, the New Testament is silent about the rest of Joseph's life. However, we do know that Joseph was father to other children by Mary. His four sons are named and they had at least two daughters. (See Matthew 13:55)

And we also know that Joseph was someone who quietly and humbly took on the awesome role in caring for the early life of the Son of God. Joseph would have taught Jesus many things – not just the skills of a labourer, but the lore of the countryside which was evident in our Lord's teaching. Jesus grew up within a loving family and described God as 'Father', knowing also the good fatherly qualities of Joseph.

In the Christmas story, Joseph is placed into a situation that brought him misunderstanding and suspicion. But Joseph remained faithful in the knowledge that as long as God had spoken, the opinion of others mattered little. Before Jesus began His ministry it is believed that Joseph died. It is likely Jesus took on many of His father's responsibilities before He left home.

In the eyes of the world, Joseph was a nobody. He was not a man of valour, fame and fortune. But he was the one who had parental responsibility for the greatest person who has ever lived!

It is sad that we often equate ordinariness with ineffectiveness. Down the ages, God has used many ordinary people to accomplish great things. God continues to use ordinary people. Like Joseph, we need to know that doing God's will is the most important thing in life. May we, this Christmas, respond to God's call to us and please Him in all that we



MUSIC ON CHRISTMAS MORNING

Music I love -- but never strain
Could kindle raptures so divine,
So grief assuage, so conquer pain,
And rouse this pensive heart of mine --
As that we hear on Christmas morn,
Upon the wintry breezes borne.

To greet with joy the glorious morn,
Which angels welcomed long ago,
When our redeeming LORD was born,
To bring the Light of Heaven below;
The Powers of Darkness to dispel,
And rescue Earth from Death and Hell.

With them, I celebrate His birth --
Glory to God, in highest Heaven,
Good-will to men, and peace on Earth,
To us a Saviour-King is given;
Our God is come to claim His own,
And Satan's power is overthrow!

Though Darkness still her empire keep,
And hours must pass, ere morning break;
From troubled dreams, or slumbers deep,
That music kindly bids us wake:
It calls us, with an angels voice,
To wake, and worship, and rejoice;

While listening to that sacred strain,
My raptured spirit soars on high;
I seem to hear those songs again
Resounding through the open sky,
That kindled such divine delight,
In those who watched their flocks by night.

A sinless God, for sinful men,
Descends to suffer and to bleed;
Hell must renounce its empire then;
The price is paid, the world is freed,
And Satan's self must now confess,
That Christ has earned a Right to bless:

Now holy Peace may smile from Heaven,
And heavenly Truth from earth shall spring:
The captives galling bonds are riven,
For our Redeemer is our king;
And He that gave His blood for men
Will lead us home to God again.



*By Ann Bronte
1820 - 1849*





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ALL SAINTS CHURCH ASTON

COFFEE MORNING

In the Narthex



2nd Friday
of each month

10:00am - 12:00pm

**ALL SAINTS
ALL WELCOME**



Little Angels

Formerly known as Praise & Play

in

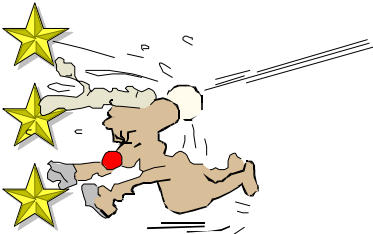
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ALL SAINTS CHURCH ASTON

the HAVEN

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IN THE NARTHEX

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THE FAMILIES WHO HELD THE MANOR OF ASTON FROM 1066 - 1948

From the time of the Conquest until 1928 Aston was largely owned by four knightly or gentry families who had possession over many generations; the de Warennes from 1066, the Meltons from 1332, the Darcys from 1521 and the Verelsts from 1774. Then from 1928 - 1948 the Matthews. Beginning with the de Warennes I will include an article each month about each of these families.

THE DARCY'S Part 2



Alabaster figures of
three of John's wives:
Rosamond, Isabel
and Mary

George and Dorothy's one surviving son John became 2nd Baron D'Arcy of Aston, known as Lord D'Arcy of the North. He married Agnes, daughter of Thomas Babington of Dethick in Derbyshire and they had one child, a son Michael. John lived in Aston during the long reign of Elizabeth I and was not as active in service as his father and grandfather. In 1569 he was governor of Doncaster during the rebellion of two northern earls and went with the Earl of Essex to Ireland in 1573 in his expedition against the rebels in Ulster. Most of the time he lived quietly at Aston and is said to have received "with much joy and comfort", letters from the Queen. He died in 1602 and his burial is recorded in the parish register of Aston but we can find no monument erected to his memory.

On 30th January 1576 in Aston Church, his son Michael married Margaret, daughter of Thomas Wentworth of Wentworth Woodhouse. They had a son John and two daughters Anne and Margaret. Michael died before his father and his son John inherited from his grandfather. A brass memorial to Michael and his wife was installed in the old church in Wentworth. In May 2014 this memorial was stolen, along with two other memorials to the Wentworth family.

John D'Arcy, 3rd Baron D'Arcy of Aston was born around 1579. He enjoyed his estate at Aston for more than 32 years. He never involved himself with the public affairs of his time and his life was spent at Aston where he lived "diffusing happiness and a religious spirit around him". He was known as "Good Lord D'Arcy". He married four times



His first wife was Rosamond Frescheville daughter of Peter Frescheville, of Staveley. They had three children, John, Rosamond and Elizabeth. John was born in 1602, Rosamond in 1605 and Elizabeth in 1606. Their mother died in 1607. John became Member of Parliament for Retford but died in April 1624, aged 22, and his sister Elizabeth died two months later in June. Rosamund was to have married Lord Brooke and in 1628 all the marriage arrangements had been made when she died.

In 1617 John married for the second time. Isabel was the daughter of Sir Christopher Wray, of Glentworth, in Lincolnshire, a Chief Justice of the Queen's Bench. They had no children and she died in 1622.

Two years later, John married for the third time. On the 7th November 1624 in Harthill Church, he married 18 years old Honourable Mary Belasyse, 2nd daughter of Thomas Belasyse, 1st Viscount Fauconberg. Mary was a sister of Lady Osborne of Kiveton Hall. She died 14th September 1625, shortly after giving birth to a son, who died in early infancy. She was buried at Aston.

He married for a fourth time, his third cousin Elizabeth West, sister and coheirress of John West of Firbeck Hall and first daughter of William West of Firbeck and his wife Katherine D'Arcy. Katherine was the first daughter of Sir Edward D'Arcy MP of Dartford Place, Kent and his wife Elizabeth Asteley, daughter of Thomas Asteley, third son of Hon. Arthur D'Arcy, Lieutenant of the Tower of London. They had no children and John died 5th July 1635, leaving no heir. On his death the Barony of D'Arcy of Aston became extinct. The estate at Aston then reverted to another line of the D'Arcy Family, to a descendant of Thomas D'Arcy's second son, Sir Arthur D'Arcy.

Ann Key

Aston-cum-Aughton History Group



Aston-cum-Aughton History Group

WISHES YOU ALL A MERRY CHRISTMAS

We meet in the Reading Room on
1st & 3rd Mondays of each month

7:00pm to 9:00pm.

Contact **Jeff Blades 0114 287 2102**
Brian Mears 0114 287 7751
Ann Key 0114 287 2610



A MESSAGE FROM ALL SAINTS CHURCH



As many of you will know we remain without a rector and as another year nears its end, it's timely to thank everyone who ensures that the worship life of the church continues, and indeed flourishes.



Thank you to the visiting clergy for their commitment and support, and all the kind people, too many to mention by name, who play key roles to ensure that the life of the church continues without a rector to guide and lead us. **Thank you one and all.**

Elsewhere in this magazine you will find details of all the services at All Saints over Advent and Christmas.



We hope to see many of you in church over this important and magical time.



Meanwhile, we wish you all a
VERY MERRY CHRISTMAS AND A HAPPY NEW YEAR

HOLY TRINITY ULLEY



September 8th was a very special day for Holy Trinity as we welcomed Rev Vicky Camber as our Associate Priest. Vicky has been supporting us in her role as Area Dean and Oversight Minister for quite a while, so it was an exciting day to at last be in a position to have her role with us recognised formally.

In a wonderful licensing service lead by the Venerable Malcolm Chamberlain, Archdeacon of Sheffield, Vicky was welcomed to the post of Associate Priest at Ulley by Mr Richard Robson, Chair of Ulley Parish Council, Sue Hubbard on behalf of Ulley Millennium Trust and of course all who worship at Holy Trinity.

We were pleased to be joined at this special service by members of the congregations from both Todwick and Aston Churches.

After the service we all enjoyed Fizz and Cake to mark the celebration of Vicky's new role.



**ALL SAINTS CHURCH ASTON
ADVENT CAROL SERVICE
SUNDAY 1 DECEMBER 2024 @ 6:00pm**



**CHRISTMAS CONCERT
SUNDAY 8 DECEMBER 2024 @ 3:00pm**

*BY ASTON ALL SAINTS CHURCH CHOIR &
HOLY FAMILY CATHOLIC PRIMARY SCHOOL CHILDREN'S CHOIR*
RAFFLE - SEASONAL REFRESHMENTS - ADMISSION FREE

**SERVICE OF 9 LESSONS & CAROLS
SUNDAY 22 DECEMBER 2024 @ 6:00pm**



**THE DIOCESE OF
SHEFFIELD**

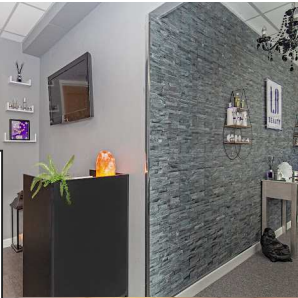
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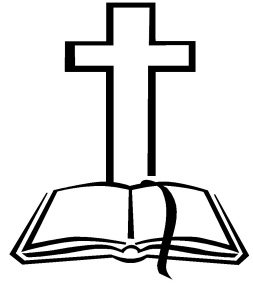


From the Registers

Baptisms :

No Baptisms in November

Funerals :



WHO TO CONTACT AT ALL SAINTS

If you want to talk about getting married,
or book your wedding

please telephone **07934 101538**

E-Mail : **weddings.astonallsaints@gmail.com**

If you would like to arrange a Baptism
please E-mail our Baptism co-ordinator
Gloria Hope on **Baptism@gloriahope.uk**

If you would like to arrange a Funeral
please speak to our Funeral Co-ordinator
Gloria Hope **07553 504806**

Having a meeting or party?

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Contact E-Mail : **office@allsaintsaston.com**





REGULAR SERVICES

PARISH CHURCH OF ALL SAINTS ASTON CUM AUGHTON

SUNDAYS:	All Age Worship (1st Sunday of the month)	10:30am
	Parish Communion (2nd Sunday and 4th Sunday)	10:30am
	Morning Worship (3rd Sunday)	10:30am
	When there is a 5th Sunday To Be Arranged	10:30am
	Evensong (2nd Sunday)	6.00pm
	Compline (4th Sunday)	6:00pm
WEDNESDAYS:	Holy Communion	9.30am

TEAM STAFF ALL SAINTS ASTON CUM AUGHTON

CHILDREN'S MINISTER & WORSHIP LEADER:	Beth Henshaw	07813 789255
WARDENS:	Chris Ward (All Saints) Val Dixon (All Saints)	07949 186202 0114 287 3214
SAFEGUARDING OFFICER:	Louise Cooper	07581 421976
DIRECTOR OF MUSIC:	Elliott Walker	07954 685831
MAGAZINE	Peter Maxted <i>peter@themax2020.co.uk</i>	0114 287 5477
WEDDINGS	Gill Ward <i>weddings.astonallsaints@gmail.com</i>	

PARISH CHURCH OF HOLY TRINITY ULLEY

SUNDAYS:	Holy Communion (1st Sunday)	9:00am
	Morning Worship (2nd Sunday & 4th Sunday)	10.30am
	Holy Communion (3rd Sunday)	10.30am

TEAM STAFF HOLY TRINITY ULLEY

ASSOCIATE PRIEST :	Rev Vicky Camber <i>Vicky_camber@yahoo.co.uk</i>	01909 771101
FOCAL MINISTRY TEAM HOLY TRINITY:	Peter Hutchinson Margaret Oakley Gloria Hope	0114 442 5340 07803 118944 07788 123044
WARDENS:	Sue Hubbard (Holy Trinity) Charlotte Darling (Holy Trinity)	0114 287 3846 07957 627402



Groups and Societies

Aston & District Footpath Walkers Association

*Local friendly walking every Thursday. Contact **Mel Partridge on 07731 773832**, or E-Mail melpartridge1943@gmail.com.*

Aston Ladies Circle

*Meetings are at 7.15pm on Tuesday evenings in the Parish Hall or 'OUT' on trips. Contact **Audrey Jones 0114 287 5518***

Aston-cum-Aughton History Group

Meetings on the 1st and 3rd Mondays of each month, 7 - 9pm, William Layne Reading Room, Aughton Lane, Aston. Visitors welcome.

Aston-cum-Aughton Ladies Group

Meetings on the 3rd Monday of each month at 1.45pm in the Narthex at All Saints Church.

Contact : Linda on 0114 287 6696

Dinnington & District Horticultural Society

Evening talks in Anston Parish Hall, Ryton Road, North Anston S25 4DL at 7.30pm. Non members £2.50.

For more details contact : 01909 567326.



Chatterbox Activity Group

for pensioners, carers and over 55's.

Tuesdays 10am to 12:30

at Central Methodist Church Hall, Lodge Lane, Aston.

Members £3.00.

Board Games, Outings and other Events.

Contact Janet on 07989 370593



Friends of Ulley Country Park

Sunday Café: 11 am to 3 pm. Homemade refreshments including soup, crusty bread, coffee, tea, fruit cordials, cakes and scones. We hope to host a special event at each Café day. Details on the website.



5th Age (charity number 1068378)

This social group meets every Tuesday, 2 - 4pm at Heigh-ton View Community Centre (off Turnshaw Avenue in Aughton). Open to anyone over 55. Just drop in: ask for Julia. Membership free. Contact : enquire5thage@outlook.com

Prospects

*An inclusive service with those with learning difficulties. All welcome! We learn stories from the Bible, (sometimes acted out); sing songs together in worship and celebration and end with cake. Swallownest Baptist Church 3rd Sunday of each month at 3pm. Contacts : **Malcolm 07720 776081** or **Elizabeth 07594 410801***

Little Angels

*Playgroup for babies and pre-school children at The Narthex, All Saints Church, Aston Every Monday 9.30 - 11.30am in Term-time Admission FREE, but donations welcome Contact : **Gloria Hope 07553 504806** or gloria@gloriahope.uk*



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